duct; and yet Elders have women coming in here, with whom they made covenants while abroad. You cannot find a man who has done that, but what is today as spiritually dead as a doornail, and will be. Why? Because he has broken his former covenants.

I am telling you the truth, and trying to save you from falling into snares; I see a great many men falling by these things. I have said, months ago, that there is an undercurrent of wickedness working in this city. How do I know it? By the Holy Ghost, which shows it to me.

Why don't you wake up, ye sleepy heads and stop your murmuring and complaining? Why don't you engage more thoroughly and wisely in providing the raw material for every article we need, and in manufacturing those materials into hats, boots, cloth, and everything useful? I have been engaged in this movement, and have been pleading with and exhorting my family to go into home manufacturing. They have done pretty well; they made some six or seven hundred yards of cloth last year, and this year some eight or nine hundred yards. You have not heard of any trouble about my family, because they have been at work with the spinning wheels, the looms and the dye tubs. I furnish them with rolls, and they spin, color, weave and manufacture them into stockings and cloth. I say to them, "Ladies, you don't get me to buy you another ribbon, or artificial. If you want flowers in your hair, or in your bonnets, take the peach, apple, and other blossoms in their season, and then you will have the real instead of the artificial."

Where are many women spending their time? Around the Tithing Office, idling from morning until night, spending their time for naught. What are you lounging about there for, with your dresses and petticoats, looking as though they were sadly in want of soap and repairing? You know that I have said that the women who go about with the lower edges of their clothes draggled into strings and fragments, are the women who rule their husbands; they are so constantly making snaps and flirts, like a whiplash.

I cannot let go of you, I feel such an interest, such an anxiety for this people. Go to work and cut off the few poor miserable devils in our midst, for they will never think that they are sinners, until you do cut them off; they will not know but what they are in full fellowship, they have become so darkened.

I am not going to often attend your evening ward meetings, for my health will not admit of it. What I do here, with what I have to do through the week, is a little more than I can well endure.

God bless those men who went to the rescue of our late immigration, and all who have in anywise assisted it; also those who have come in this season, if they live their religion and appreciate their blessings. Perhaps some have had their feet frozen a little, but if some others had had their heads frozen off it would have been best for them, for they will murmur and find fault, after the immense toil and expense we have been at to bring them here. What I have individually done towards accomplishing their deliverance amounts to \$1,100. What has brother Brigham done for the same purpose? Several times more than I have. Will one hundred thousand dollars pay the expense of that operation? No, and if those people murmur, after all their experience and all that has been freely done for them, the Almighty will cut them off. We have taken them into our houses as we would little children, and have nursed and cherished them, and after all some of them will mur-

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