

eyes of any man or woman is opened as they should be, they could see the things of God as they are in one moment; they would see there is a necessity of waking up and doing something. Here is a great and mighty dispensation committed into the hands of this people for the living and the dead; the candle of the Lord God is placed in these mountains like a city that is set on a hill that cannot be hid; the work is on your shoulders, ye Priests of the Most High God!—on you rests the salvation of this generation, and the Lord will require this stewardship at your hands.

The Lord has given you the keys of the Priesthood with all the blessings pertaining to it—as great and as mighty a work as ever was committed to any man on the earth, and that too in the midst of the last dispensation and fulness of times. The Lord requires us to prepare this generation, both Jew and Gentile, either for salvation or damnation through the proclamation of the Gospel of Jesus Christ and the administering of the ordinances of the House of God, and we go to sleep! The Apostles go to sleep—the Seventies go to sleep—the Elders of Israel close their eyes to slumber, and we the only people God has on the earth, upon whose shoulders He has laid the responsibility of performing this great and mighty work!

Do you wonder that Prophets get up here and chastise, and draw the sword of justice and hold it over our heads? I do not. I wonder that our children at the fireside do not rise up and prophesy, with a voice like thunder and in flames of fire, unto their fathers and mothers, and unto the people of Israel. I know that the counsels we have had here through the mouths of the Prophets of God are just and true. I know that the warning voice that has been heard in this Stand, and the

call that has been made on this floor is necessary; and I do hope and pray God that we, as missionaries, will listen to it. I want my brother missionaries in the first place to wake up, and get aroused with the mantle of salvation and Spirit of God ourselves, and get our own armor bright. It has been justly remarked here that we have got to labor ourselves until we get the Spirit of God, and then we can walk out among the people and correct them; but if we as Seventies, as High Priests, and Apostles, and Elders bearing the Priesthood, if we are resolved to set our hearts upon things of this earth, without being engaged in the interest of the kingdom of God, what can we expect of the people? Not anything. I desire that we may all wake up, and listen to the counsel of these men who lead us from day to day.

We have no time to lose to prepare ourselves for the things that are coming on the earth; and who wants to lose his crown, his glory, and hope of eternal lives that he has had in days past and gone by receiving the Gospel of Jesus Christ? No man that has any portion of the Spirit of God. Let us rise up and magnify our calling, and labor before God until we can get the Holy Spirit, and until our prayers rend the veil of eternity and enter into the ears of the God of Sabaoth and be answered in blessings upon our heads.

When shall the fire be kindled in Zion? I do not mean wildfire—there is a true fire, and that is the fire we need to get, that is necessary to kindle; and if we live up to our privileges, do our duty, walk up to the word of the Lord God, and magnify our calling, we do know that the blessings of God will attend us, and the sinners in Zion will tremble and fearfulness will surprise the hypocrite; and let what will come, all will be right with the Latter-day Saints.