

foremost. If they have a gewgaw, they take great pleasure in going round to exhibit it, and they will borrow beads, rings, watches, and all kinds of gewgaws to gratify the pride of their hearts. Such hearts are not right before God, and such conduct must be done away from among the Latter-day Saints.

I will now mention another thing; some will ask you three dollars a day for common labor, and others will not lift a pick, shovel, or ax, short of two dollars a day; and they have left the best situations in the Territory and have gone to Provo and other places, because they could get but \$1.50 a day. They are our handcart men who are acting so. This proves that they came here for the loaves and fishes. They will tell you that they have learned to draw the handcarts, and now they expect the highest wages.

I want to notify all Saints, whether they came with handcarts, horses, mules, or oxen, wagons, carriages, or wheelbarrows, that in this land we wish you to keep the commandments of God, and when you have food, raiment, and shelter, be satisfied and don't be greedy. Do not expect to get as many comforts around you the first year, as men have got in many years by hard labor and toil. Remember that some of us came here in 1847, with scarcely anything, and we have had to toil assiduously to accumulate what we have. Do not you the first year, month, or week, covet everything that you see; do not covet every man's house and business, but seek the blessings of the Lord God of Israel, and bring up your temporal matters in their place and season.

I will explain what I mean by place and season. Go to different parts of the Territory and advance the people in their religion, make them humble and faithful so that the Spirit of the Lord shall govern them, till all shall

be sweetened in their minds and be united as one, till they shall see eye to eye, and hear ear to ear, and if they do not keep up their temporal affairs, they will fall right back. A man that advances in spiritual and in temporal matters at the same time, minding to keep the spiritual first, will not let the temporal lead him; he will not place his heart upon his farm, his horses, or any possession that he has. He will place his desires in heaven, and will anchor his hope in that eternal soil; and his temporal affairs will come up as he advances in the knowledge of God.

The temporal will keep pace as the spiritual advances. I do not believe that a man who is full of the Holy Ghost is going to live contentedly in a hogpen, in filth and in dirt, when it is in his power to prevent it. Go through our city and you will find some who are living in dirt and degradation; some who like dirt, who like to have their cow in the house and their chickens in the buttery; who like to have their pigs and children near enough for them to feed together; and their children are as naughty and filthy as they can be. And yet such persons think they have the Spirit and power of God! This is one reason why so many people die, while journeying to this place; it is because the Holy Ghost is sick of them.

If you want the Holy Ghost, keep yourselves clean. I know that some think, when they get here, "O, we are in Zion, everything is right; there is no use in washing our children or combing their hair." I want you to understand that we wish you to be clean outside as well as inside; we want you to be clean and pure; to be good-natured and possessed of every qualification requisite in a Saint of God; to have everything that can bring the light and gift of God among you.

I want the people to be pure in