

their words, in their deeds, in their spirits, and to be diligent in their prayers. I want men that come in from Europe, and from different parts of the United States, to purify themselves and go to with their might to work righteousness. I want the returned missionaries to know that if they have been out preaching the Gospel, we also want them to go to work now they have come home.

I want everyone to understand that we have plenty of grunTERS, plenty of those who are made up of whining. Yes, we have more of those instruments to play upon than we have any use for.

We want you all to keep the light of our God. And we want to see the spirit of reformation in the people; we wish them to have it in practice in their houses; not only to talk about it, but to practice upon it.

The difficulty is that we cannot get the people to practice; they will listen as to a fine sermon, and we can get them to work in the canyons and in the fields, and to do many other things; but there are too many who like intoxicating drinks, tobacco, filth, dirt, and meanness. Some like to break the Sabbath, to brand another's ox, which they find on the range, and to occasionally steal a little; there are some here who will steal, when they have an opportunity.

I wish to inform the newcomers that if they want to find the finest and best men in the world, they are here; and if they want to find the meanest,

most pusillanimous curses that the world can produce, we have them here. We have here some of the most miserable curses that ever the Almighty frowned upon, for it takes an apostate "Mormon" to be a mean devil. We want you to have eyes to see; we do not want you to see merely what is in the books you have read, in your mathematics and your philosophy, but want you to have in you the Holy Ghost, to be full of the spirit of the Lord Jesus.

We have Elders who are fine speakers, fine orators, and who wish to talk very properly after the manner of the world. They did so in Europe, and they want to do so here; they want to preach those old sermons over, those that they have been accustomed to preach in the old world. But we want Elders to get up and preach as the Holy Ghost shall dictate; we do not want any of your long, prosy sermons; we prefer the word of life by the power of the Spirit.

I desire to see men reform in their acts, and not say "let our neighbors be converted," but let them say, in the name of Israel's God, "the reformation shall be carried into our houses, to our children, and we will take it home with us, and will gird on our armor, and go ahead in the cause of God," for this is what we are sent here for.

May God grant that you may all strive to work righteousness, in the name of Jesus. Amen.