

to the building up of Zion, then your bodies would be filled with spirit, and your understandings with light, and your hearts with joy, and your souls would be quickened into eternal life with the power of the Holy Ghost, you would then become the depositories of that wisdom and knowledge which would qualify you to be saviors unto your brethren and your posterity.

It is the case with many in this community that instead of preparing themselves for positions in the eternal world, they have been satisfied with the cares of this life, and attending to those things which have been for the comfort of themselves and their wives and children; they have been satisfied in exercising themselves in this small way of ambition. They have forgotten the salvation of their forefathers, and that on them lay the responsibility of laying a holy and pure foundation upon which their posterity may build and obtain life and salvation, and upon which the generations to come might return back to their pristine purity. Instead of being sanctified this day as the people might have been had they sought it diligently, they are weak in their intellects, weak in their faith, weak in their power in reference to the things of God, and many of them this day, setting aside their being saviors of men, are incapable of administering salvation to their individual wives and children. This, brethren, whatever you may think about it, is a solemn consideration, and you must know it, for at the present you do not see this as you want to see it, and as you should see it.

The men who are sitting here this day ought to be, when in the presence of their families, filled with the Holy Ghost, to administer the word of life to them as it is administered in this stand from sabbath to sabbath. When they kneel down in the presence of their wives and children they ought

to be inspired by the gift and power of the Holy Ghost, that the husband may be such a man as a good wife will honor, and that the gift and power of God may be upon them continually. They ought to be one in their families, that the Holy Ghost might descend upon them, and they ought to live so that the wife through prayer may become sanctified, that she may see the necessity of sanctifying herself in the presence of her husband, and in the presence of her children, that they may be one together, in order that the man and the wife may be pure element, suitable to occupy a place in the establishment and formation of the kingdom of God, that they may breathe a pure spirit and impart pure instruction to their children, and their children's children. But it is otherwise than this now; the man is full of tradition, and has not got rid of that which was taught him in the Gentile world, he has not become one with his file leader, as brother Kimball frequently remarks.

That principle which I spoke of last Sunday, in regard to a man becoming his own daddy is correct, for a man that feels so has not subjected himself to the Priesthood, but is disposed to become his own leader and his own head, and it is the case with many in this Church, they have not become one with their file leader, and therefore the Spirit is not transmitted to their wife or wives, and not having learned true obedience themselves, the wife cannot receive that which the husband has not got to impart. How can it be expected that the wife can obtain that which the husband has not received.

In regard to being one I will say that if ever there was a day when it was necessary for us to be one, now is the time, now is the day and the hour that we are called upon to be one, as Jesus and His Father are one; it is for us to be one together, as brother