

Brigham and brother Kimball are one, that we may be one indeed.

The Twelve are determined to be one, and to be inspired by the same Holy Ghost, and that we may all have the same spirit continually, and that we may echo the same feeling and intelligence unto the people that exists in brother Brigham, that we may be one with him in all things, and that we carry out his sayings at the expense of our all, our property, our wives and children, that we may stand up with them, and be inspired by the same Spirit, that inasmuch as they walk in the light of eternity and in the wisdom of the Holy Ghost, that we may have the same spirit, and that inasmuch as they are determined to lay down everything for the work of purging out iniquity, we may do likewise.

In this way we, the Twelve, are resolved to lay down everything that would draw our attention from the path of duty, that we may be one as the Presidency are one, and be bound together by the principle of love that binds the Son of God with the Father. It is an impossibility for a man to love another unless he has the same Holy Spirit that is in himself.

Now I will respect a man because he is a High Priest, a Seventy; I respect him, I honor him because he is the anointed of the Lord, but can I respect him as I wish to do, and move in him and he in me, unless he moves in the same spirit, and moves heart and hand with me, and is willing to clear out iniquity with me? When the Holy Ghost teaches and inspires me to lift my hand against that which is causing our destruction and is bringing sin among the people, how can we be inspired and walk in the same spirit unless our minds are one, and unless we are united in all things?

We have got to be one, and to make ourselves worthy to receive the same Holy Spirit, and to receive it alike

one with another. Jesus prayed to His Father that those He had given Him out of the world might be one, as He and the Father were one, and says he, I pray that thou wilt give them the same love which thou hast for me, that I may be in them, and thou in me, that all may be one. There is something very important in this, and we have got to practice ourselves until we become like the Father and the Son, one in all things.

When we are cold-hearted we respect men because they are the anointed of the Lord, but I tell you it is a perfect uphill business to have to do this. Now if a man is not the anointed of the Lord we may have a fellow feeling for him, that feeling which human nature teaches, but when a man is the anointed of the Lord, we feel like David did with Saul. David would not lift his hand against Saul, because, said he, he is the anointed of the Lord, but how could they move hand in hand and be one, when they were of a different spirit? There was an opposite spirit in Saul, but yet David would not put forth his hand and slay him, although he had him in his power; he had a respect for him because he was the Lord's anointed. A man may move on the same car or in the same kingdom, and yet be of a different spirit from another man, and he may pass quietly along for a time, because he is the Lord's anointed, but still he will not exert himself for the carrying out of the principles of the kingdom, he lies dormant all the time. How can he who is filled with the principles of righteousness and with the love of Jesus love that man? He cannot do it as he desires. We have got to be inspired by the same Spirit and by the same kind of knowledge, in order that we may love one another and be of one heart and one mind.

Now, brethren, there is no use for