

speak to the people and then go home and be just as dry as molding stock, and instead of having the words of life in them, they become perfectly dry and dead, but this will not do any longer.

It becomes the duties of fathers in Israel to wake up and become saviors of men, that they may walk before the Lord in that strength of faith, and that determined energy, that will insure them the inspiration of the Almighty to teach the words of life to their families, as well as to teach them when they are called into this stand. Then all our words will savor of life and salvation wherever we go, and wherever we are.

In this we will see a spirit of determination that will enable us to become one, that we may learn how to love each other, and I pray to the Lord that He will deposit that love in each of our hearts which He deposited in Jesus His Son, and that He will continue to deposit a knowledge of that which is good.

Let us remember that we have all got to show by our works that we are worthy of this life and of this salvation which is now offered.

Now when a man is not willing to sacrifice for the benefit of his brethren, and when he knows that he trespasses upon the feelings of his brethren, and yet he has not that love which will enable him to make satisfaction, that man is not right before the Lord, and where is the love of that individual for his brother?

When one brother is not willing to suffer for his brother, how is it in his power to manifest that he has love for his brother? I tell you it is in our folly and weakness that we will not bear with our brethren, but if they trespass upon our rights we immediately retaliate, and if they tread upon our toes we immediately jump upon theirs, the same as the people do in the Gentile world, where it is

thought necessary to act in a state of independence, and to defend oneself against aggressors.

It is all nonsense for us any longer to act upon this principle, for there is a day coming that we will have to suffer for each other, and even be willing to lay down our lives for each other, as Jesus did for the Twelve Apostles in his day, and as they did for the cause which he established. When I see a brother that has been trespassed against, and then he turns round and jumps upon the offender, then I say, how far is that brother from the path of duty, and I say to him you must learn to govern yourself, or you never will be saved in the kingdom of God.

We are all called upon to think of these things, and we might as well think now, at the present time as to defer it till the future, for we have got to do it, or we never will receive the Spirit of the Lord to a great degree, nor the advantages of this reformation, nor the outpouring of that Holy Spirit which is anticipated.

Why do I say these things when we are all so far advanced in the knowledge of God? I make these remarks because they are the only things which will save us at the present time.

This quarrelling and bickering will not do; it is the work of salvation we are engaged in. Now for an example, and what is the use of going to heaven for an example when there is one here? The Presidency of this Church are one, there is no jar existing between them; and the Twelve Apostles have got to be one like them, and when we see perfect union with ourselves, we expect others to imitate our example. Did you ever see us rebel when the Presidency saw fit to chastise us? No, we are one with them, and we will not stop the Spirit that is in them, nor attempt to stop up the channel through which the Holy Ghost designs to prepare us for