

do all speak with tongues? do all interpret?

31. But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

There is one way in which the Presidency of this Church can rise, but it would be greatly to the injury of the body, and I will tell you how. If you will go to work and reject them, you will see them rise quickly, but you will also see this body go down to death and hell, while the Priesthood of this Church would go to heaven. You can liberate them in this way, but not in any other except through obedience, unless that Presidency rises up and cuts you off. They can do that, for they have as much power to cut you off as you have to reject them. I want you to understand this. They are an independent body, still they are attached to you as the head of the body of Christ for the purpose of saving the whole body, that all might be a perfect system. You will find in the Bible what I am talking about, only I am applying it to this people, as Paul applied it to the people in his days.

Jesus says, in the 15th chapter of St. John, "I am the true vine, and my Father is the husbandman," or, in other words, my Father is the root and I am the vine springing from the root, and it is for me to abide in that vine. And when he abode in it he received the same nourishment, the same fatness, and the same power that proceeded from the Father, or from the root from whence the vine sprang. Then if the twelve Apostles abode in him, they received the same nourishment that he did, and had the same power; then those that believed on the Apostles' words, if they abode in their words, received the same power the Apostles received from the vine, they becoming branches of that vine in common with the Apostles. Jesus is that vine, the Apostles were the

branches that sprang from him, then the Seventies, and other members, or those that sprang from them.

Joseph Smith sprang from Peter, James, and John; and brother Brigham and brother Heber, and brother Hyde sprang from Joseph; and you sprang from that authority now existing, did you not? Do you not see that you are all in the same vine? There are different branches, and every different branch springing out of the same vine. There are hundreds of lesser branches connected to the main branches of the vine, others again extend from them. There are the Seventies, the High Priests, the Elders, &c.; they are all branches, are they not, belonging to the same root, the same vine?—John xv.

1. I am the true vine, and my Father is the husbandman.

2. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3. Now ye are clean through the word which I have spoken unto you.

4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9. As the Father hath loved me, so have I loved you: continue ye in my love.