

10. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12. This is my commandment, That ye love one another, as I have loved you.

13. Greater love hath no man than this, that a man lay down his life for his friends.

14. Ye are my friends, if ye do whatsoever I command you.

15. Henceforth I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17. These things I command you, that ye love one another.

18. If the world hate you, ye know that it hated me before it hated you.

19. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21. But all these things will they do unto you for my name's sake, because they know not him that sent me.

22. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

23. He that hateth me hateth my Father

24. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

26. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27. And ye also shall bear witness, because ye have been with me from the beginning.

I want to show you your connection with the Church, and then you can see what an effect it has when there is a dead member attached to the head of any limb, or at its junction with the trunk. When you go into your gardens and look at your peach trees, do you not see many great and important limbs, also many branches to those limbs? Now if a main branch is partly dead or lifeless where it joins the trunk, the sap has to go through there to support the limb, and of course affects its nourishment, for the sap becomes partially dormant, and when it goes into the rest of the members, they are dormant; like unto the sap that has passed through these dead parts. You may say that the Presidency of the Seventies are at the junction of one main limb with the trunk, and when the members that pertain to that department of government are partly dead, it affects the whole limb and every branch pertaining to it.

That is the connection we have got to form with each other, or we shall be severed from the tree and lost. We will say that here is a peach tree, and that there is one limb extends away yonder, and that away at the far end of it are six or eight peaches, and that there is not another particle of fruit