had kept the faith; far the greatest number would be on the left hand. If you were to inquire of them individually, "after you heard the Gospel, believed and embraced it, did you think you would ever leave the faith?" every man and woman would reply, "No, no; I will believe and obey until death; no power on earth shall deprive me of the blessings of the Gospel that I have embraced; for it I have sacrificed my all."

Again, would not thousands that have forsaken their fathers, mothers, children, or companions, for the sake of the Gospel, but are now enveloped in the spirit of the world, when asked whether they know this Gospel to be true, reply, "We believe it;" and when asked whether Joseph Smith was a Prophet, reply, "We believe it?" Ask such persons why they do not gather with the Saints, and the ten thousand obstacles that would be presented would tower up like mountains and keep them from gathering. Ask them why they do not pay their tithing, and they have ten thousand excuses and reasons to render. Inquire why they do not do something for the Gospel, and instruct them if they cannot pay their tithing, nor gather with the Saints, to go and preach to their neighbors, and they will say to you, "O, my neighbors are pretty well off, they are good people; here are the Methodists, Baptists, Presbyterians, etc., and they are good people, and I really do not feel it my duty to preach to them." Where are such persons? They are in darkness, they have apostatized. Another great class you will find have come out in open rebellion to the faith, to those principles they once testified they knew to be true, and that too by the power of the Holy Ghost.

Now leave that vast multitude, and come to this place. Here is the gathering of the people; here is the carcass, and the eagles gather to this place; here they are by thousands and scores of thousands. Look through this vast multitude before me, and through the inhabitants of this Territory, and then go to the United States and to Europe, and the Islands of the sea, and gather up all who profess to be Latter-day Saints, and how many of them are there in the way to enter into the straight gate? How many are going to be crowned with the Gods? You will all admit that this is a hard question to answer. Do you think one half of them will enter in at the straight gate, pass by the angels and the Gods, and receive a celestial exaltation? I pray they may, even if I do not believe so.

Is there any person deprived of this privilege? No, not one. Has the Lord cast an obstacle in the way of any individual, to deprive him of the privilege of being exalted? No, not one: but everything that could be done has been done, every provision that could be made has been made, every law that could be instituted to encourage and elevate the people, to increase their faith, their knowledge, their understanding, and to lead them to life and salvation, the Lord has brought to this people. Then the Lord is not to blame. Are angels to blame? Are they hindering the people? No. Are the spirits of the just casting stumbling blocks before the people, or tying their hands, or turning them away from the right path? No.

Do you think that one half of the people walk up to every known duty, are so doing and laboring that they are in the straight and narrow path that leads to the lives? Answer this question at your leisure. Yet every person will acknowledge that everything the Lord could do for our salvation has been done. All heaven is anxious that the people should be saved. The heavens weep over the people, because of their hard hearted-

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