

abruptness, but I will tell you what that operation made me think of, that what you did not leave in hell's kitchen, you had to leave at the Devil's Gate. If you only honor your God and your religion, the silks and the satins, and the money you paid out for them, may all go to hell with the balance. Live your religion, and the promise I make you is that you shall have what you want in righteousness. "Then," someone may say, "I will have a new dress tomorrow, if that is it." But will you not wait, until your patience is well tried? If you will not, I will make you, if I can. At the proper time, you will have all the riches you need. If you had riches now, they would do you no good.

Recollect the text, which is that the time will come when the Saints will be glad to catch a bundle under their arms and run to the mountains. The time has been when they undertook to come with an abundance, but they got here with nothing. Take the money that was laid out for those articles which you expected to put on when you came into this Tabernacle, and it would have more than made a comfortable fit-out for the companies from the States. If those articles had been left in the stores, and you had taken your sovereigns and half-sovereigns, and shillings, and pence, you would have had enough to have brought all the companies over those Plains. This is something that I want you Elders to think of; and I want you to thunder it among the people, long and loud, like the thunders of Mount Sinai.

Take the money heretofore spent for useless articles, and pick up your poor neighbors who have not the first shilling; make your way to Liverpool, pay your passage across the ocean to the United States, and then take a handcart, or a good hickory stick between two, and put your luggage on it,

and let the handcart go, and walk to Zion.

When you get here, we want nothing but yourselves, if you have your God and your religion with you; but if you have not them, stay back. We have already got enough half-hearted Christians here; we have enough poor devils here now, and half-hearted hypocrites, and we do not want anymore of them to come here. All hell is boiling over to fill this place with such poor, miserable characters.

If you bring yourselves, it is all we want. Take the money that bought the goods which have been left on the way, and it would have brought every soul that came in last season, without the assistance of the P. E. Fund Company; and, instead of our paying out fifty or sixty thousand dollars, that sum would have been saved. That money would have made your fit-out across the Plains, to say nothing about what has been done for you at this end of the route.

Again, we could have taken every soul that has come in this season with the wagon trains, by the P. E. Fund, etc., and brought them from Liverpool cheaper than we brought them out of the snow at this end of the journey, to say nothing of the hardship and suffering. Do you not see that there has been a great outlay that we must save hereafter?

I will say to the Saints abroad, if you can get some good hickory cloth, or some buckskins, and let the sisters make dresses and garments that cannot be easily torn, and that will last till you get here, and come and bring yourselves, that is all we want. And for the time to come, let the P. E. Fund money alone, and let your silks and satins alone, and take the means you have, and bring yourselves to this place.

The Lord, in His providence, has shown you and me, and the community in this Territory, and will show