

frock, one shirt, one pair of stockings, and one bonnet, are called to lay down their bodies and leave this earth, whether they are not just as well off as I would be, though I had millions of millions of gold, and thousands of wagonloads of the things of this world? At such a time, those persons would be just as well off as I would be, so far as taking any earthly possessions with them is concerned.

Suppose that tomorrow my body falls, that I die, these clothes will be taken from me, and a shirt and a shroud, and a pair of stockings will be put on this body, and a napkin about my head to keep my chin up, and that is all of this earth's goods I shall then need, with the exception of the narrow house you would make and deposit me in. And should you go to my grave in five years from this time, you would find everything there that you put there, even to the ring now on my finger, in case you had left it at the time of my burial.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

What do I take from this earth? Nothing but my spirit and those eternal principles connected therewith as it leaves this body, and the dross remains to turn to its native elements, which restores back to the earth that which had been organized from it. When I die, I die to everything that is of an earthly nature, and leave all that surrounds me here by way of property in earthly possessions. Nothing leaves here, but heavenly matters and those things that pertain to heaven and happiness.

Then what good does it do to hoard up earthly treasures? None, whatever. What should you do with them? Put them to a good use. In what

way? Go and buy, for instance, one sheep, and when you have got one sheep you have got one root, if you cultivate it, it will add to itself, and by and by you will have a large flock of sheep, whereas if you had the money in your pocket it would not have increased. If you will turn your means to raising sheep, horses, and cattle, to cultivating peach and apple trees, or to anything else that is useful, they will increase, just as we increase. We want to gather, and regather, and increase.

Many men are desirous to gather to themselves wives, and this, that, and the other thing. When I go into the world of spirits I throw off the old clothing and the old body, with all that pertains to it. And when I go there I shall be clothed anew, with the elements that are made in the country that I go to. Why? Because it is immortal and eternal duration. That is the difference between this world and that world; and then at the same time that world is this world, and this world is that world.

These are my feelings; and as for hurting my feelings to see my brethren and sisters come from the old countries without anything except a little food, and a budget under their arms, it did not worry me. Neither will it worry me to see the Elders, this season, take their handcars and go through to the States, on their way to foreign lands. I feel now that if I was in the old countries I would not hear a word an Elder from here said, unless he had crossed the Plains with a handcart, or with a bundle or knapsack, but I would listen to the man that came with the handcart, or budget. You would say, "This is the boy for me;" you would hear his words, or, if you did not, his example has preached louder than earthquakes, and is the power of God unto salvation to those that believe and practice.