

crated to God and His Church? What can I produce? What will the book show? I prayed that I might, with my brethren, be spared to return and be allowed the privilege of consecrating to God my earthly goods, and felt a pleasure in dashing ahead, be the consequences what they might. Our prayers were answered, and I have, in part, complied with the dictates of conscience teaching this thing, so that when the books shall be opened, and another book opened, and the dead judged out of those things that are written in the books, I shall rejoice to see that the records will show my feelings towards the Church. Whatever earthly goods I possess, and what I am, are at the service and disposal of my brethren to advance the interests of the kingdom of God.

When I heard this morning the remarks that were made, all worldly interests looked like trash to me. I have labored hard to lay a good foundation in the west for a settlement, but if what we have done must fall a sacrifice, so be it. We did what we thought was right, and tried to do considerable of it. The fact is, I count an inheritance in the kingdom of God greater than anything that this world can afford.

Let us remember what has been said to us today, and not forget it; and let us make our calling and election sure, and ask God Almighty to save us from every ill, except what He gives us strength to endure, that we may be accounted worthy to be crowned in His presence, which may He grant in the name of Jesus. Amen.

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**TO KNOW GOD IS ETERNAL LIFE—GOD THE FATHER OF  
OUR SPIRITS AND BODIES—THINGS CREATED  
SPIRITUALLY FIRST—ATONEMENT BY THE SHEDDING OF  
BLOOD.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, FEBRUARY 8, 1857.

REPORTED BY G. D. WATT.

I feel myself somewhat under obligations to come here and talk to the people, inasmuch as I have absented myself for some time, and others have occupied this stand.

Perhaps I will not talk to you long, but I desire to pursue some of the ideas that brother Cummings has just laid before you. I can testify that every word he has spoken is true, even to the advancement of the Saints at a "snail gallop." Though that is rather a novel expression, still it is true, as well as all the rest which he advanced.

The items that have been advanced are principles of real doctrine, whether you consider them so or not. It is one of the first principles of the doctrine of salvation to become acquainted with our Father and our God. The Scriptures teach that this is eternal life, to "know thee the only true God, and Jesus Christ, whom thou hast sent;" this is as much as to say that no man can enjoy or be prepared for eternal life without that knowledge.

You hear a great deal of preaching upon this subject; and when people