THE PARABLE OF THE SOWER—THE PRIESTHOOD REACHES BEHIND THE VEIL—HOW INTOLERABLE IT WILL BE FOR THOSE WHO APOSTATIZE—POPULARITY OF GOVERNOR YOUNG COMPARED WITH THAT OF THE RULERS OF THE NATIONS—THE KINGDOMS OF THIS WORLD, ETC.

REMARKS BY PRESIDENT DANIEL H. WELLS, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, FEBRUARY 22, 1857
Recorded by G. D. Watt

Brethren and sisters, while brother Samuel Richards was addressing you, a great many reflections passed through my mind, a few of which I will try to lay before you, in regard to the parable of the sower and the seed. The Scripture reads—"Behold a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprang up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprang up, and choked them: But others fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, and some thirtyfold." I have thought of this parable considerably this winter. You will find that when the seed is cast into stony ground, it will spring up quickly and grow rapidly, but when the sunbeams come upon it with strength and power, it will wither and die. Have any received the good word during what we have called the reformation, and will they now wither and die? Or will they be like the seed that is cast into good ground which takes root downward, and springs upward, and bring forth the works of righteousness unto salvation? And now, as the season advances, we will have to be more specially engaged in

our various business avocations, and shall not have so much time to spend in hearing the word of the Lord as we have had during the past winter, therefore let us see to it, that the plants now growing in our bosoms do not wither and die.

I have told you, and others have, that we have no expectations in this life of a worldly nature but what will go into the grave with us when we go. "Mormonism" and the Priesthood which we have resting upon us reach behind the veil, and what we have to do here is to prepare ourselves in this channel for the blessings we expect to receive hereafter.

It is a true remark, "He that seeks to save his life shall lose it." What is there worth having outside of our faith and religion? If we want to live either here or in eternity, this is the only channel wherein we can obtain that which is really worth having. If we want to be prospered, let us put on the yoke of Christ and keep it on, seeking first the kingdom of heaven and its righteousness, and all other things will be added thereto. This is the only principle upon which we can obtain aught that is of lasting worth, no matter what it is that we want.

In order to redeem Zion, we had to come from Nauvoo to the mountains, and we must abide here until the Lord shall say to the contrary. If we want wives and children in eternity, we must be faithful stewards over

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