and have a little magnanimity of mind, it will be better for you, and they will stick to you, because it is for their salvation in the kingdom of our God. It is for this they are here, and they will cleave to you for it; and it is your office, right, and privilege to extend that blessing to them. I do not make these remarks for wives to run ahead of their husbands, for they seek their salvation through them. Of course there are exceptions to all general rules. I am speaking upon general principles, to Saints of the Most High. This is a good people, generally.

I say to the sisters, seek to have confidence in your husbands, and believe that they are capable of leading you; and when you seek instruction, believe them capable of giving it to you; and be faithful, humble, and obedient to them. Their feelings should not be concentrated in you, but your feelings should be in them, and their's should be in those who lead them in the Priesthood. Their feelings are concentrated in the Lord their God and what is ahead, and there is where they should be. You should be glad to see them step forward and walk onward in the path of their duty, and not require them to devote themselves to you to the exclusion of things and duties of life which lie before them. As they progress and lead on, you will feel to travel in the same road. This is the order, and if order is maintained in this thing, you will see the beauty of it; and it will be a satisfaction to you and them to believe that your husband, he who is at your head, is progressing in the things of God. That should be a satisfaction to you, and it will be, if you are inspired by the right spirit and feeling. In this way you will have happiness, and see good times.

I have heard brother Brigham remark, many times, that he did not believe that Enoch had a better peo-

ple than this, a people who progressed half as fast in the things of God as have the Latter-day Saints, notwithstanding they lived in primitive ages when they were comparatively pure, when they were not corrupted as our progenitors have been. They built and perfected a city in 365 years. I believe, and I have often heard brother Brigham and Heber so express themselves, that this people have made far more progress towards perfection in the same time than did Enoch's people. I rejoice in this and to see this people obedient to their head, to their Bishops, and to their God.

There are great blessings, happiness, and salvation for this people, so long as they continue faithful in these things. And the more they identify their interests and become subservient and passive in the hands of this Priesthood here, they will be, both men and women, the more satisfied and happy in this life, and better prepared to live in the flesh, as well as to enter into the life which is to come.

May the Lord bless us and help us to do right; and may we be worthy to receive His blessings. The Lord delights to bless His servants and handmaidens, and He will bless us until we become powerful in this land, and are made capable of bringing to pass His purposes and designs in the last days.

If we are in the world, we are not of it, because they will not let us be. They drive us and scatter us, and try to destroy us, but it matters not. We have been brought to these chambers of the Lord; we have nothing to do but praise His holy name, and we can make the arch of heaven ring with praises to our God and King, and no one to make us afraid; though it makes the sinner fear and tremble, while there is none to make the Saints afraid in Zion.

Let us do the things that are for