

ried, he would be mobbed, tarred, and feathered, and rode, not on an ass, but on a rail. What did the old Prophet mean when he said (speaking of Christ), "He shall see his seed, prolong his days, etc." Did Jesus consider it necessary to fulfil every righteous command or requirement of his Father? He most certainly did. This be witnessed by submitting to baptism under the hands of John. "Thus it becometh us to fulfil all righteousness," said he. Was it God's commandment to man, in the beginning, to multiply and replenish the earth? None can deny this, neither that it was a righteous command; for upon an obedience to this, depended the perpetuity of our race. Did Christ come to destroy the law or the Prophets, or to fulfil them? He came to fulfil. Did he multiply, and did he see his seed? Did he honor his Father's law by complying with it, or did he not? Others may do as they like, but I will not charge our Savior with neglect or transgression in this or any other duty.

At this doctrine the longfaced hypocrite and the sanctimonious bigot will probably cry, blasphemy! Horrid perversion of God's word! Wicked wretch! He is not fit to live! etc., etc. But the wise and reflecting will consider, read, and pray. If God be not our Father, grandfather, or great grandfather, or some kind of a father in reality, in deed and in truth, why are we taught to say, "Our Father who art in heaven?" How much soever of holy horror this doctrine may excite in persons not impregnated with the blood of Christ, and whose minds are consequently dark and benighted, it may excite still more when they are told that if none of the natural blood of Christ flows in their veins, they are not the chosen or elect of God. Object not, therefore too strongly against the marriage of Christ, but remember that in the

last days, secret and hidden things must come to light, and that your life also (which is the blood) is hid with Christ in God.

Abraham was chosen of God for the purpose of raising up a chosen seed, and a peculiar people unto His name. Jesus Christ was sent into the world for a similar purpose, but upon a more extended scale. Christ was the seed of Abraham, so reckoned. To these, great promises were made; one of which was, that in Abraham and in his seed, which was Christ, all the families of the earth should be blessed. When? When the ungodly or those not of their seed should be cut off from the earth, and no family remaining on earth except their own seed. Then in Abraham and in Christ, all the families and kindreds of the earth will be blessed—Satan bound, and the millennium fully come. Then the meek will inherit the earth, and God's elect reign undisturbed, at least, for one thousand years.

Is there no way provided for those to come into this covenant relation who may not possess, in their veins, any of the blood of Abraham or of Christ? Yes! By doing the works of Abraham and of Christ in the faith of Abraham and of Christ; not in unbelief and unrighteousness, like the wicked world who have damned themselves in their own corruption and unbelief. If thou wilt believe on the Lord Jesus Christ, and repent of thy sins, and put them all away, and forsake them forever, and turn unto the Lord our God, and serve Him with all thy might, mind, and strength, the Holy Ghost will change thy vile body, quicken and renew thy spirit and natural system, so that thou shalt lay off or overcome that fallen nature which is in the body with its sins, and be created anew in Christ Jesus, with a new heart and a new spirit, even the Holy Ghost; this will cause your spirits to cry, Abba, Father. Your