

With all the knowledge and wisdom that are combined in the person of brother Orson Pratt, still he does not yet know enough to keep his foot out of it, but drowns himself in his own philosophy, every time that he undertakes to treat upon principles that he does not understand. When he was about to leave here for his present mission, he made a solemn promise that he would not meddle with principles which he did not fully understand, but would confine himself to the first principles of the doctrine of salvation, such as were preached by brother Joseph Smith and the Apostles. But the first that we see in his writings, he is dabbling with things that he does not understand; his vain philosophy is no criterion or guide for the Saints in doctrine. According to his philosophy, the devils in hell are composed of and filled with the Holy Spirit, or Holy Ghost, and possess all the knowledge, wisdom, and power of the Gods. If he believes his own doctrine pertaining to the celestial and other kingdoms, viz., that the devils in hell possess the same power as the Gods, they being opposed to Jesus and his Father, the whole fabric must fall. When I read some of the writings of such philosophers, they make me think, "O dear, granny, what a long tail our puss has got!" The influences of the Almighty, by the Holy Spirit, have got to work upon us to revolutionize us. We must with our organization, as we are organized to become independent beings, though not yet independent of the influences around us, bring into subjection our own wills and efforts, and subject ourselves to the principle of obedience to the celestial law. And when we have overcome the seeds of sin that are in our mortal tabernacles, and brought our bodies and spirits in subjection to the celestial law of Christ, and proven ourselves worthy to receive that exaltation promised to

the faithful, then it will be high time for us to receive independent kingdoms, thrones, principalities, and powers. We have them not now, and if we had we would not know what to do with them.

There are but few men that know how to govern in temporal things; fewer still who know how to control the feelings of the people, how to guide the power of any kingdom that was ever organized on the earth. Nations and kingdoms of this world rise up and flourish only for a season. What is the difficulty? They contain the seeds of their own destruction, sown therein by the framers of human governments; those combusive elements are organized in their construction from the first. With all the excellency, and all the carefulness and correctness exhibited in the formation of constitutions and laws, they have the seeds of destruction within themselves. In the laws of every government now on this earth, there are certain principles in their constitutions that will ere long sap the foundations of their existence; and so it will be, so long as men continue to persist in ruling and making laws, in regulating and controlling by human wisdom alone, and in issuing their mandates and sending their officers to administer laws, made by the wisdom of man. I repeat, that just so long they will continue to throw into their laws, into the constitutions of their governments, principles that are calculated to destroy the fabrics.

Why are they thus lead to sow the seeds of their own destruction? Because the kingdoms of this world are not designed to stand. When men are placed at the head of government who are actually controlled by the power of God—by the Holy Ghost—they can lay plans, they can frame constitutions, they can form governments and laws that have not the