

DEPARTED SPIRITS CONTINUE WITH THE DISPOSITIONS THEY
POSSESSED ON EARTH—THE ORDER AND NECESSARY UNITY OF
THE PRIESTHOOD ILLUSTRATED—COUNSEL TO THE MARRIED

A DISCOURSE BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE,
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Recorded by J. V. Long

When brother Woodruff was speaking, he was the center; and when brother Wells was speaking, he was the center; and the speaker should draw every mind and feeling to the center, for this is the way you get your reformation.

Where there is so large a congregation, it is impolitic to bring little children here. I am perfectly willing that children from four to six years of age should come, because a great many of them have more sense than some grown persons; I know that mine have.

I want to speak, as brother Wells says, just what comes to my mind, that is, if the Spirit thinks proper.

God says, "My house is a house of order, and not of confusion." The Holy Ghost will not dwell where there is confusion. I do not ask you whether you know this or not, because everyone knows that confusion does not come from the Father, nor from the Son. Does it come from the Holy Ghost? Everyone of you will answer, "No." Where does it come from? It comes from the author of confusion, and is produced by those who rebel against God and against His authority. There were many who did this formerly, and they form part of that hell which brother Wells was talking about. Although those men and women are dead, they have a good deal of power; their spirits have power over us when we render ourselves subject to them; their spirits

are busy at work. They are diligent in performing the work of destruction and confusion; they go at that work the very moment their spirits leave their bodies.

On the other hand, when righteous persons die, their spirits also go into the spirit world, but they go to work with the servants of God to help to do good, and to bring about the purposes of the Almighty pertaining to this earth; while wicked spirits, those who have been wicked in this probation, take the opposite course, just the same as they did here. I have said, a great many times, that that spirit which possesses us here will possess us when our spirits leave our bodies, and we shall there be very much the same as we are here.

If you are subject to rebellious spirits, or to a spirit of apostasy here, will you not have the same spirit beyond the veil that you had on this side? You will, and it will have power over you to lead you to do wrong, and it will control your spirits. If, then, you are opposed to the truth while you are here, you will be occupied in that opposition hereafter, for the spirit that is opposed to the work of God here, will be opposed to that work when beyond the veil. I do not guess at this, because I have been at the other side of the veil, in vision, and have seen a degree of its condition with the eyes that God gave me. I have seen it and have seen those that lived in the faith and had the