

anywhere else. And I do not think that the Savior will claim any son or daughter of Adam to be his brother, sister, mother, or kin, or connection of any kind or description, according to the flesh, except those who do the will of our Father in heaven—the will of Jesus and his Father.

We presume that the Savior perfectly understood his origin, for he was then over thirty years of age, and had been instructed by his Father in heaven and by the Holy Ghost, and had had the visions of his mind repeatedly opened, according to the history given by his disciples; therefore we have no hesitation in believing that he understood his origin, who he was, the errand for which he came into the world, the business he had to attend to here, and understood the end of his mission in the meridian of time. He understood that which you and I do not understand, without the same kind of revelations and teachings as he enjoyed.

Let the human family do as they did in the days of Adam, in the days of Noah, or even as they did in the days of Lot; let parents propagate children, and let one generation succeed another, and this does not change the blood, flesh, bones, sinews, &c., pertaining to our organization in the flesh; this does not change in the least the peculiar characteristics of the organization of our bodies. The Apostle merely hinted at this subject when he said, "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation." (Acts xvii. 26.)

No matter who they are, nor whether they are upon the islands, or upon the continents; no matter whether they are the wild Arabs who traverse the scorching sands of Arabia, the aborigines of our own country, who roam over its plains and moun-

tains, or the delicately nurtured dwellers in highly civilized nations; they are all of one flesh and blood.

Consequently we can readily and safely draw the conclusion that a man or woman who has sprung from the loins of Father Adam and Mother Eve, whether upon the islands of the sea, in the west, in the east, or on the opposite side of this globe, is flesh of our flesh, and bone of our bone, as much so as any person now in this house or in this Territory. But the relationship that I claim, is to those who do the will of our Father in heaven; they are my brethren and sisters.

I know a great many here who have no relatives in this Church, using that term in its customary acceptation. Sometimes wives leave their husbands, to come here; mothers also leave their children, and children their parents. Ask them, "Where is your husband?" "In England," or in some other country. "Have you any children?" "Yes." "Where are they?" "They would not come with me." "Have you any brothers and sisters, or parents?" "Yes, my father and mother are living" "Did they believe the Gospel?" "No." "Did your brothers and sisters believe it?" "No, I am a lone person."

Such persons are apt to feel a spirit of despondency, to mourn and complain, "O that I had a Father's house to go to; or if I had one person whom I could visit and call sister, how happy I should be; but I am a stranger here, I have no relatives in this kingdom." Is that feeling correct or incorrect? I say that it is incorrect; such conclusions are not true. That man or woman that is a child of God, that honors his or her calling in the kingdom of God on the earth, is just as much your brother or sister as any person you have been accustomed to claim that relationship with. If you see a woman who lives her religion,