

who is owned of God, you see a person that is flesh of your flesh, blood of your blood, and bone of your bone, although she may have been born upon the opposite side of the earth from where you were born. Those who actually live the religion we profess, are as much your brothers and sisters as are those born of the same earthly parents. Jesus understood this, as we may learn from his expression, "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

Let your hearts be at rest, for you have brothers and sisters here to visit; they are your connections, your relatives, your brethren and sisters.

A great many have an experience that has proven to them the truth of this doctrine. Ask those individuals, those who at times have desponding feelings about the absence of their relatives, when they are in the light of the Spirit, when the joys of salvation fill their bosoms, whether they would prefer the society of their fathers, mothers, brothers, and sisters whom they have left behind, or whether they would like to associate with them better than with their neighbors here, and they will tell you, "No." Would you visit them, as quick as you would a good Saint? "No." Do you have the same feeling and fellowship for them, as for a Saint? "No." Are they as near and dear to you as those who are Saints? "No." And yet, when the Spirit is gone from them and they are left to themselves, they are apt to feel lonesome and cast down, to be filled with desponding feelings, and to cry out, "I wish I could see my father, my mother, my brothers and sisters; I wish they were here." And I wish you to understand that your brethren and sisters are here, even according to the flesh. Yes, according to the connection and relationship we bear to each other,

to our Father and God, and to our Elder Brother, Jesus Christ.

It is true that I have not altogether the experience that those have whose parents would not embrace the Gospel, nor any of their father's family. My father and step-mother embraced the plan of salvation as revealed through Joseph the Prophet; and four of my brothers, five sisters, and their children and their children's children, almost without exception, are in this Church; also many of my cousins, uncles, and other classes of what we call relatives or relations, are in this Church. But I had this trial when I embraced this Gospel, "Can you forsake your friends and your father's house?" This was in the vision of my mind, and I had just as much of a trial as though I had actually been called to experience all that some really have. I felt, yes, I can leave my father, my brothers and sisters, and my wife and children, if they will not serve the Lord and go with me.

I did not ask my wife whether she believed the Gospel; I did not ask her whether she would be baptized. Faith, repentance, and baptism are free for all. I did not know, when I was baptized, whether my wife believed the Gospel or not; I did not know that my father's house would go with me. I believed that some of them would, but I was brought to the test, "Can I forsake all for the Gospel's sake?" I can, was the reply within me. "Would you like to?" "Yes, if they will not embrace the Gospel." "Will not these earthly, natural ties be continually in your bosom?" "No; I know no other family but the family of God gathered together, or about to be, in this my day; I have no other connection on the face of the earth that I claim." And from that day to this, if my father was still living, or my mother, and would not believe the Gospel, embrace it, and