

if I had perfect confidence in myself, and the Lord had that confidence in me which I should then have in Him, no power beneath the heavens could prevent the power of God from coming on them and healing them through me. But I have not yet attained to perfect confidence in myself in all circumstances, neither has God in me, for were such the case, He would answer every request I made of Him, every wish of mine would be answered to the letter. And this is the difficulty with the people, they have not attained to perfect confidence in themselves, neither have we as yet sufficient grounds for that degree of confidence.

We lay hands on the sick and wish them to be healed, and pray the Lord to heal them, but we cannot always say that He will. We do not always know that He will actually hear our prayers and answer them. Sometimes the Elders will get that faith, and the sisters will often lay hands on their children and have faith and confidence in themselves that God will answer their prayers, and say to fevers and pains, "Be ye rebuked and stand far off from this the afflicted," and it is done. But you have to attain to this power by your faithfulness and confidence in yourselves, that God will answer your prayers. We know that the Lord often heals the sick; and we believe all the time that He is able to do so, but will He because we ask Him to? That is the question, and we are often doubtful about it.

Do you think that I would have let my brother die, if I had the power the Lord has? Would I have let Jedediah gone behind the veil, had I had that power? No; though in that I might have gone contrary to the wishes of the Almighty. For want of the knowledge which the Lord has, if I had power I might bring injury upon myself and this people.

We must have knowledge pertaining to ourselves, and that knowledge will give us the key to know how to ask and obtain, and without that knowledge we cannot have eternal life, which is "to know the only true God, and Jesus Christ, whom He has sent." If we have that knowledge we will know how to ask so as to obtain, and not ask amiss, we will ask and have our requests granted. How can we have that knowledge? By applying our hearts to wisdom and our lives to rectitude; by living as perfectly before God as we know how; by doing those things that we know to be right, those about which we have no doubt or dubiety, and never doing that which we are suspicious is wrong, and then be satisfied and not crave after that which is not for us, but let it remain in the hands of God. If we can obtain faith and confidence in ourselves, there is no lack in the power of God; neither is there any lack in His diligence, for He is always on the alert.

In our ignorance and darkness we may be led into error, if we follow our feelings, as I just now observed might have been the case in regard to retaining brother Jedediah, as also brother Willard, brother Whitney, and many others. Had we had the power, would we have parted with Joseph? No, notwithstanding his work was finished on the earth. Many ideas have been imbibed and advanced concerning the death of Joseph. It was precisely as the Lord had decreed, designed, willed and brought about. No power could have altered it in the least. He had finished his work on the earth. Still if you and I had had the power without the knowledge, we would have kept Joseph on this earth, and then he would have failed to perform his mission in the spirit world.

I learned during the intermission, that several understood brother Heber to say, in his remarks in the forenoon, that Joseph was resurrected. He did