

in them a well of water, springing up unto everlasting life.

Some of you may remember hearing Elder Taylor preach on that subject some years ago. He illustrated it most beautifully, I never heard it so beautifully illustrated, by instancing people's applying their words, works, and wisdom, in seeking first the kingdom of heaven and its righteousness, seeking to build up the kingdom of God on the earth, and exhorted that every other interest should sleep to wake no more; that every man and woman should have a lively interest for the kingdom of God, and let narrow, contracted, sectional, individual interests lie dormant, asleep, severed from us, and taught that our whole lives would then be occupied in loving God and doing good, until Jesus would form in us that living fountain from which we may have revelation and gain wisdom.

Can you learn by what you see? Yes, if you know how. No matter what your circumstances are, whether you are in prosperity or in adversity, you can learn from every person, transaction, and circumstance around you. You can learn from yourselves and your neighbors, and can apply all your energies to the building up of the kingdom of God on the earth, if your knowledge, interests, hopes, joys, efforts, and labors are concentrated therein; and you will be in that almighty big root that brother Heber was talking about in the forenoon.

Jesus is the vine, we are the branches, and his Father is the husbandman. In reality his Father was the root of that vine, and Jesus was the vine, though he did not tell them that for they could not understand anything about it. His Father was the root, the living fountain, and the God whom we have to serve. Let us be branches and cling to this vine, hang to the true principles, and all that we do, let

it be to nourish, cherish, love, build, increase, and multiply the size, glory, power, and excellency of this tremendous great vine. There will be but one big vine in the vineyard, according to that. Never mind, we will be the branches, and the roots will fill the whole soil and the branches the heavens.

It may be just as well to have one tree that will bear a million bushels of peaches, as to have a million trees that will only produce one bushel each. All can partake and be filled; all who will can rejoice, and all can strive to build up this one kingdom, or to nourish this great tree.

I now wish to particularize a little, and will commence by asking whether any persons here are sick, and if so, I will tell you what their disease is, when I get ready. Some men and women fairly get sick, so that they have to go to bed. What is the matter? "O I feel that I cannot stand it any longer." What is the matter, sister? "My husband knows something that he cannot tell me." Do some of you men know something that you cannot tell your wives? "O, I have received something in the endowment that I dare not tell my wife, and I do not know how to do about it." The man who cannot know millions of things that he would not tell his wife, will never be crowned in the celestial kingdom, never, NEVER, NEVER. It cannot be; it is impossible. And that man who cannot know things without telling any other living being upon the earth, who cannot keep his secrets and those that God reveals to him, never can receive the voice of his Lord to dictate him and the people on this earth.

Does brother Heber know things that I do not? Yes, facts that have slept in his bosom from the time I first knew him. Did he ever have a thought, a wish, or desire, to tell