

At the prices of stock, wheat, lumber, labor, &c., all of which command PRICES FULLY IN PROPORTION TO THE PRICE OF THE *News*, how easy a matter it is to pay for a most valuable kind and variety of reading matter admirably adapted to your wants, and furnished at weekly intervals which afford opportunity for reading it. And with a little care it can be preserved and handed down to your children, from generation to generation, and they will prize it a hundred degrees more than many of you now do.

How much would you give for even a cane that Father Abraham had used? Or a coat or ring that the Savior had worn? The rough oak boxes in which the bodies of Joseph and Hyrum were brought from Carthage, were made into canes and other articles. I have a cane made from the plank of one of those boxes, so has brother Brigham and a great many others, and we prize them highly, and esteem them a great blessing. I want to carefully preserve my cane, and when I am done with it here, I shall hand it down to my heir, with instructions to him to do the same. And the day will come when there will be multitudes who will be healed and blessed through the instrumentality of those canes, and the devil cannot overcome those who have them, in consequence of their faith and confidence in the virtues connected with them.

Some do not appreciate these things nor the counsels of their leaders. And then again many do appreciate brother Brigham; they love him and his counsels, and his words are jewels to them. When persons do not care anything about his words, what do they care about mine? And if they do not care for his words, they will not care for those of any righteous man.

If I had those relics of Abraham

and the Savior which I have mentioned, I would give a great deal for them. In England, when not in a situation to go, I have blessed my handkerchief, and asked God to sanctify it and fill it with life and power, and sent it to the sick, and hundreds have been healed by it; in like manner I have sent my cane. Dr. Richards used to lay his old black cane on a person's head, and that person has been healed through its instrumentality, by the power of God. I have known Joseph, hundreds of times, send his handkerchief to the sick, and they have been healed. There are persons in this congregation who have been healed by throwing my old cloak on their beds.

To return to *The Deseret News*; I have alluded to a few items to show you the advantages and blessings of that paper, aside from its great present benefit, if you will take care of it and hand it down to your children, and they to theirs, and so on, until you see it in the resurrection. Such publications are not going to be burned up, according to my faith they will go into the resurrection. And I trust that Bishops, Agents, and the Saints in Utah, generally, will take a lively interest in this matter, as in tithings, donations, consecrations, and other important duties, and thereby magnify their callings and professions, and gain honor to themselves by doing the good within their power.

Having used the word resurrection, I will make a few remarks touching it. After my body is laid in the grave, and after the Prophet Joseph has received his resurrected body, he probably will not suffer my body to remain long in the ground, but will be apt to say, "Come and let us go and help brother Heber to again take his body." Do you suppose that if brother Brigham were to die tomorrow, and if Joseph is resurrected, which he will be so soon as his mission is filled