if we were there, and did not keep the commandments, we would have to suffer the consequences. When Lucifer sinned against God and His commandments, he was cast out, with all those that sustained and upheld him in his rebellious course. Many suppose that when they get to heaven they can sit down upon flowery beds of ease and have nothing to do. I never expect that day. It is just so with a great many, when they come here, they suppose that everything is going to be prepared for them; they suppose that they will sit down in ease, and eat, and drink, and wear, and that there will be no person to trouble them. We have come here to become inured to work—to build temples, and improve upon the elements that God has placed around us, that we may become more skillful tomorrow, through the experience of today. What I do not today, when the sun goes down, I lay down to sleep, which is typical of death; and in the morning I rise and commence my work where I left it yesterday. That course is typical of the probations we take. But suppose that I do not improve my time today, I wake up tomorrow and find myself in the rear; and then, if I do not improve upon that day, and again lay down to sleep, on awaking, I find myself still in the rear. This day's work is typical of this probation, and the sleep of every night is typical of death, and rising in the morning is typical of the resurrection. They are days' labors, and it is for us to be faithful today, tomorrow, and everyday.

Brethren, this is the course we have to take; it is a progressive work from one day to another, and from one week to another; and if we advance this year, we are so far advanced in preparation to better go through the next year. If I have one thousand bushels of wheat laid up this year, can you not understand that I am better

qualified to lay up two thousand bushels during the next year? And then in the succeeding year I am better prepared to add four thousand bushels to my amount on hand, and then eight thousand, and so on.

My feelings are for us to wake up as a people, everyone of us; and, instead of taking a course to throw away our substance, let us gather together; for, so sure as this people will do this, they will be blessed, and God will hold the nations by the bit, as you hold a horse. If we are faithful, He will do it-mark my words. God will hold the world by the bit, and they cannot help themselves. If we will do right from this time henceforth they never can move or take a step against us, but what they will fail in it; and I know it. It is for us to do right, to walk humbly, and keep the commandments of God, repent where we have done wrong, and do wrong no more.

There never was a time when the devil worked harder with this people than now. He will work with men and women, and try to stir up contention in this Church; and you have got to guard against it with all your hearts. As brother Brigham has mentioned, there never was a time when the devil worked harder to destroy this people than now; and it is for every man and woman and child to wake up, and live their religion, and serve their God. Now is the time. Is it a good time? I never saw a better time since I was on the earth than I see today. I never saw this people so prosperous, and I never saw the earth with such a carpet upon it as it has this year. In all the lands I ever traveled, I never saw such wheat, and oats, and barley, as are now growing from here to Bear River; and they say it is so in the south, in the east, and in the west. And at Limhi the crops look promising. They have sowed 125 bushels

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