on an election. There is not an election for a President of the United States that probably costs less than one-half of the worth of the State of New York or Pennsylvania. Hundreds of millions are expended in the presidential election at each four years.

What do they do in Congress? Before the last presidential election, there was not as much business done by that army of men as would rightly occupy the time of any legislative body for a very few days. What were they doing? Log rolling. They also get fine ladies to electioneer with different influential gentlemen, and they exert their influence in the various States where they reside. The female portion of the community have elected the President for years and years. And the Corruption Fund is made use of by the different parties, one man throwing out five hundred dollars for one place, another a thousand, another two or three thousand. But I will now stop speaking on that subject, for there is no end to those matters.

Commotion and war are abroad among the nations, and they will continue to be troubled; and sore vexation, and mourning, and weeping, and desolation await the inhabitants of the earth.

While we enjoy the privilege of the holy Gospel, does it not become us, as men and women of God, to be sober, full of faith and good works, and to administer salvation to one another, and to every person that will receive the truth at our hands? It becomes us

to be Saints indeed. We know that the world is angry at us, and that we cannot help. We mean to pursue our course, build up the kingdom of God on earth, and establish Zion. We have also got to assist in rebuilding Jerusalem; for, as brother Kimball has said, if it is built up, we have got to assist in doing it.

The house of Israel is scattered upon every island and among every nation: they have to be gathered by the Gospel's being preached to them; and we expect to have the Devil to fight. Joseph said, years ago, that he had all hell on his back, and all the world. All the evil influences that knew anything about him were combined to crush him; but, said he, "I will rise above them all, and bear off the kingdom;" and so he did, until he was slain. God suffered him to be slain for His testimony, that it might become a law through being sealed by his blood, which was the case the moment his blood was spilled, the same as with the law of Jesus Christ when he spilled his blood. Then the testimony became in force. It must be so; God suffered it.

It now remains with us to bear off this kingdom, build up Zion, and establish the law thereof, until Christ shall reign King of nations as he now reigns King of Saints, which is nearer at hand than you and I may believe. May the Lord help us to be faithful in this, that we may rejoice in the perfect law of liberty, in the name of Jesus Christ. Amen.

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