all the time be saved and prepared for what is coming tomorrow; but, if we do not do this, we can neither be prepared for present duties nor for the duties of the future.

It is to me the greatest satisfaction I can think of to enjoy the privilege of being with the Saints, and being engaged in establishing the principles of the kingdom of God on the earth. If we cultivate those principles in our bosoms and practice them in our lives, it brings universal peace and happiness; this is what we will enjoy. Principles that dwell in the bosom of our heavenly Father he has revealed unto us, and will continue to reveal to us what will make us happy and prepare us to dwell with him in heaven.

That we may live and discharge the duties incumbent upon us all the days of our lives, and build up and establish the kingdom of God on the earth, is my prayer in the name of Jesus Christ. Amen.

COMPREHENSIVENESS OF TRUE RELIGION—SACRIFICE FOR THE KINGDOM OF GOD—THE SAINTS SHOULD BE SUPERIOR TO THE WORLD IN ALL THINGS—TRUST IN GOD, ETC.

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REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY,
GREAT SALT LAKE CITY, JUNE 14, 1857
Recorded by G. D. Watt

I cannot express my feelings; I can imagine, but cannot give vent to my imaginations, when I realize the situation of the Saints in the valleys of these mountains. I expect, if I should give way to my feelings mingled with the weakness pertaining to mankind, that you would call me more foolish than a Methodist, or even more foolish than a right down shouting Ranter.

I think that I know how to prize the blessings I enjoy; and I also really think that there are a great many here who know how to prize theirs. My soul is full of gratitude. We are far from our oppressors, far from those who seek to destroy us solely on account of our faith, and are secured in the midst of these sterile, inhospitable mountains and valleys. They are so to every person, upon natural principles; but the Saints live here.

When I go abroad, when I visit a neighbor, when I meet a man or a woman in the street, when I assemble with the community in which I live, I am in the midst of Saints, or at least of those who profess to be Saints; and if they are not Saints, I think they are trying to become so with all their might. I know how to prize these blessings; and, if I was a right good old fashioned shouting Methodist, I should get up here and begin to talk, and it would not be long before I should be shouting "Glory!" "Hallelujah!" "Praise the Lord!" and you would hear the response, all over the meeting, "Amen!" "Glory!" and in a short time we should get into a real shout.

I am full all the time; and there are many here who know how to enjoy the society of the Saints. I

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