

subject, we prepared the way so that we might receive them; for I felt then, by the Spirit, that a good many men and women would say, "Would you take anything as donations, for our tithing, &c., is paid? I have a cow or an ox, or a little money, that I can spare as well as not, and I will turn it out, if you will take it as a donation." The brethren were not instructed upon that point, so I informed them by letter that, if they were disposed to donate, they might; but we would take cattle on tithing or on the P. E. Fund debts; for there is a great amount owing us. If these debts were paid, we should have an abundance; for there is nearly \$200,000 dollars due to the Perpetual Emigrating Fund alone. We cannot now collect these debts, for the brethren are poor; hence we have to operate without those means.

If any have suffered by their donations, I will say to them, We have more cattle than we had in the commencement, and we are better able to give than we were before we paid those debts. Do you not see the hand of the Lord in this? I know it, and I want every man to live so that he may see the hand of the Lord in all things, like the sun shining before him, that he may see the dealings of the Lord among the people, as plain as to see the path home today. If we live so, all is right; we are safe; we know how to save ourselves spiritually and temporally. What do you think of such a people? Are they not blessed of the Lord? They are a God-blessed people; and I do bless you in the name of the Lord Jesus Christ, even so. Amen.

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**THE FOUNTAIN OF TRUTH AND THE FOUNTAIN OF  
LIES—THE WORK OF GOD CANNOT BE  
IMPEDED—ONENESS IN THE PRIESTHOOD—ELECTION—  
SELF-JUSTIFICATION—SPIRIT OF  
HUMILITY.**

A DISCOURSE BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE BOWERY, GREAT  
SALT LAKE CITY, APRIL 19, 1857.

REPORTED BY G. D. WATT.

We have heard, I will say, most excellent doctrine from brother Lorenzo Young. What can be better? It is truth, and truth is light, and light is life.

Inasmuch as we receive the truth, we receive light; and if we receive light, we receive life. If that principle is in us, and it abounds—that is, in the practice of good works, it will be in us as a well of water springing up into everlasting life. Why? Because that little light—that little life

that dwells in us, has got to run back into the fountain of life, just the same as a stream of water runs into its fountain, the sea. If these principles dwell in us and abound, they go back into the fountain of everlasting lives, and lead us into the reservoir of all truth. Why is it the reservoir of all truth? Because all truth emanates from that fountain, and everything that emanates from it has to be restored back thereto. There must be a restoration of all things which