

have been spoken by the mouths of all the holy prophets since the world began.

Is there also a fountain of lies? Yes; inasmuch as we receive a lie, we are impregnated with the influence of it. Although we have received it from another person, inasmuch as we received it for a truth and cultivate it, we nourish the principles of lies within us; and all lies, all dishonesty, everything that is unwholesome, and that has not emanated from God, the fountain of all good, have emanated from the fountain of lies or error.

Then, upon the same principle, all lies have got to be restored to their fountain from whence they came; and those who become amalgamated must be restored to the same fountain where all liars go. So everything has got to be restored to the fountain from whence it came. If this is not so, I am grandly mistaken.

Will God restore and bring back his children? Yes. If every son and daughter of Adam are not brought back into His presence, or into the fountain from whence they sprang, it will be because they have perverted themselves and have become inoculated with the principles of evil until they are depraved. God will restore the righteous to His presence by righteousness, and the unrighteous to the fountain of unrighteousness with the principle of evil they have imbibed.

I am a full-blooded Restorationist you will perceive. I know, as well as I know anything, that everything must be restored to its own place, and this upon natural principles.

I did not think of these ideas before I rose to speak; but, as quick as I got up here, they came to me the same as though I had always been acquainted with them.

When we want the Spirit of Christ, what course shall we take to get it? There is but one way. Brother Brigham is our leader, our Prophet, Seer,

and Revelator, to organize and set in order this Church and kingdom; and my calling is to be one with him, to assist him and act with him, and have the same spirit in me that is in him. That is my calling, whether I live up to it or not to the fullest extent. I should be one with him in all things, and should partake of the same power—the same spirit of revelation; and if I partake of these elements with him, then I am one with him; and if I do not come up to these privileges and duties, I am so far a hindrance to him, and draw him back instead of helping him forward.

Talk about blocking wheels, I tell you, gentlemen, you have no power or business to do that in the last days. The car is started, and will never stop to need blocking: you cannot block it.

[Voice: "They cannot run fast enough to block it."]

No; those who are not in that car are unable to keep up with it or to block it behind or before.

I have got on the car; I am in the kingdom of God in the last days, which will continue and bring in the winding up scene of all things. Do you suppose it goes bumping along like an old, worn out, overloaded conveyance, and every three or four feet somebody come along and put a block behind the wheel to keep it from rolling back? Get out with your nonsense. Brother Brigham, our leader, and myself, with every true Saint of God, have got on a car that moves swiftly along, and will never stop to need a block behind or before; and those that have not the spirit and power of this kingdom can never trammel it in its course—not one hair's breadth.

I have heard the Elders talk about blocking the wheel, as though they were giving great assistance; but, let me tell you, such a man would be in a poor business: it will be with him a good deal, as it was with those