

in the hearts of our friends. We are made sensible by our own experience that in changing and interchanging our views, we reveal our hearts, feelings, sentiments, and confidence that we have in each other; consequently, it is a natural result that we increase confidence in each other by our mutual conversation. This is proved to us day by day. Perhaps all have not the opportunity to prove this in so public a manner; but some few have.

In my experience I have learned that the greatest difficulty that exists in the little bickerings and strifes of man with man, woman with woman, children with children, parents with children, brothers with sisters, and sisters with brothers arises from the want of rightly understanding each other. It is not that this man or that woman wishes to do wrong; but if they do wrong with their connections or with their neighbors, it is in consequence of a misunderstanding. Let us learn then to give each other our true sentiments.

It is a great fault in the Elders of Israel, when they talk to a congregation, that they speak a great while about something, but you cannot always easily tell what. It may be more or less natural for some to do this, but it is a habit which can be overcome. Persons can learn to express their feelings by their words. Do not hesitate to tell your feelings.

Many have a foreboding in their hearts; a restfulness, a tremor comes over them, when they arise to address a congregation. They think that it will not do to tell the people just what they understand, but talk about it and talk about it. In this way they darken counsel. Do not darken counsel by your words.

I do not now refer in the least to what has been said this morning; for I really believe that the feelings of brother Chislett were portrayed frankly, honestly, and childlike. That is the

way I like to have the Elders talk; and I wish to have them testify to what they know. That will help and encourage others to get the same Spirit; for, in the midst of all that we hear from this stand with regard to counsel and implicit obedience to counsel, you and I must have the testimony of Jesus within us, or it is of but little use for us to pretend to be servants of God. We must have that living witness within us. We need the light of the Holy Spirit continually, day by day, as you have been told hundreds of times. How easy it would be for your leaders to lead you to destruction, unless you actually know the mind and will of the Spirit yourselves. That is your privilege. And when you testify in this public congregation, or in your prayer meetings, testifying of the things of God that you know and understand, you are at liberty to speak freely upon those things which you believe. Instead of getting up to instruct, to lead, guide, and direct the kingdom of God, we want the brethren to tell what they know, what they understand, the joy that they feel, and their experience day by day.

We do not expect the brethren to rise here to instruct pertaining to the leading of the Church. But do they instruct, when taking the course I have suggested? Yes; they instruct me; they cheer and comfort my heart; they increase confidence in me towards them. When they rise to speak here, they cannot hide their feelings, the sentiments of their hearts. And when they exhibit an honest, childlike spirit, it increases my confidence in them, and so it does the confidence of the people, and we are all encouraged and strengthened; we are edified and benefited, and we increase in our religion.

Allusions were made to our situation and the situation of the world. No tongue can fully portray that sub-