it now, with the present feelings of the people? Could that work now be done in the United States? It could not. The very duties performed by Joseph, Oliver, David, Hyrum, and others, could not now be done in the United States; for the people would rise en masse and put them to death, or drive them from their borders.

The kingdom rises, increases, and spreads out to the right and left—it goes to the east, to the west, to the north, and to the south; and when the Gentiles are faithfully warned by the words of life freely given to them, and they utterly reject them, you will then find that the blood of Abraham that is scattered upon the islands of the sea and on this continent, will come like doves to the windows, and like clouds before a mighty torrent of wind. They will come and acknowledge the truth, though not at once, and they will greatly increase in the knowledge of their fathers. We can say to the praise of God's name, and to the praise of the industry of the Saints, that this will commence, and hundreds and thousands of them begin to turn from their wickedness, forsake their folly and their loathsome degradation, wash themselves, and begin to live more as men and women should, and to learn at the hands of the servants of God. They will go into the waters of baptism, confessing their sins, and taking upon them the new and everlasting covenant, by thousands; and it will increase; and many generations will not pass away before they become a white and delightful people.

The nation that gave me and many of you birth is very nigh to the hours of sorrow. Their cup is very nigh filled to the brim. They reject the servants of God; they reject the Gospel of salvation; they turn away from the principles of truth and righteousness; and they are sinking in their own sins and corruptions. I would that they would have mercy on themselves. I will pray the Lord to have mercy on them, but I pray them to have mercy on themselves to return to the Lord, forsake their wickedness and learn righteousness, and then God would have mercy on them, and bestow His blessing upon them, if they would receive them. But they harden their hearts, shut their ears, stop them up tight, close their eyes, and are determined to hear nothing that is true concerning this people, or the doctrines we preach. But every lie they can hear, imagine, or hatch up, they publish to the world, and it is drunk down; they roll it under their tongue as a sweet morsel. They reject the truth and receive lies, until their cup is nearly full to the brim.

The Lord's time is not for me to know; but He is kind, long-suffering, and patient, and His wrath endureth silently, and will until mercy is completely exhausted, and then judgment will take the reins. I do not know how, neither do I at present wish to know. It is enough for us to know how to serve our God and live our religion, and thus we will increase in the favor of God.

You often hear people desiring more of the knowledge of God, more of the wisdom of God, more of the power of God. They want more revelation, to know more about the kingdom of heaven, in heaven and on the earth, and they wish to learn and increase.

There is one principle that I wish the people would understand and lay to heart. Just as fast as you will prove before your God that you are worthy to receive the mysteries, if you please to call them so, of the kingdom of heaven—that you are full of confidence in God—that you will never betray a thing that God tells you—that you will never reveal to your neighbor that which ought not to be revealed, as quick as you prepare to be entrusted with the things of God,