

shall be blessed. [Many voices, "Amen."] And those who oppose this religion, and feel to destroy it from the earth, shall go down to hell. [Many voices, "Amen."] And their time is very short: they will find it plenty short enough.

Suppose that the wicked kill us, who cares? They never will kill any, but what it will swell the kingdom a little faster. And if my blood is required to enlarge this kingdom, and build it up, and increase the speed of it on the earth, I do not ask but one thing, and that is, that the grace of God may be sufficient for me at the moment and every moment. I do not care what I do, if God only be with

me, and I be led in the path of honor and glory; for we all want to secure to ourselves eternal salvation.

I did not expect to speak more than a few minutes. I will return to the subject and say, brethren, do not get up here with a feeling to give a very interesting discourse—to lead out upon the mysteries of the kingdom of God, thinking thereby to tell something that will edify the people; for that will not edify them. What will? Come down to the simple, childlike spirit of the Gospel, and give us the testimony of Jesus, and all will be edified, and we will grow together. May God bless you. Amen.

LIMITS OF FORBEARANCE—APOSTATES—ECONOMY—GIVING ENDOWMENTS.

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, SUNDAY MORNING, AUGUST 16, 1857.

REPORTED BY J. V. LONG.

I presume the brethren and sisters are not tired. [Voices: "No."] You have heard what has been said today by brother Brigham; and I want you to understand most definitely that what he has said expresses my present feelings, and also the feelings that I have had for some time.

I am aware that my words have not gone into every heart, You have supposed that I was hard and rough in my remarks; but if I had listened strictly to the Spirit of God, I should have been a great deal rougher, and so would brother Brigham.

Well, what he has said today is God's truth. The time has past for us to be abused and persecuted as we have been. We have been driven from place to place, and hunted by

our enemies long enough. We have been broken up five times by our enemies.

7 "And again, verily I say unto you, if after thine enemy has come upon thee the first time, he repent and come unto thee praying thy forgiveness, thou shalt forgive him, and shall hold it no more as a testimony against thine enemy—And so on unto the second and third time; and as oft as thine enemy repenteth of the trespass wherewith he has trespassed against thee, thou shalt forgive him, until seventy times seven. And if he trespass against thee and repent not the first time, nevertheless thou shalt forgive him. And if he trespass against thee the second time, and repent not,