

Spirit of the Lord finds its way to their hearts and convicts them, the truth then is made manifest before them, and they begin to learn the falsity of their systems; and when that spirit leaves them, they become angry. "Mormonism" is declared to be true by hosts of witnesses, and this makes the priests angry; for this Gospel bears its own weight and testimony, and they know not how to gain-say it. True, I have aimed to point out their errors; but it is not you or me that they are opposed to, although they throw their darts at us; but it is the spirit of conviction that goes with the report of this work; for wherever it goes it strikes conviction to the heart, and that is what disturbs the priests and the people.

The foolish, and those who are controlled by the hissings of the priests, rage against the work of God, and corrupt politicians urge them on. There is not an honest man in the United States or in the world but what, if he could hear this doctrine taught without knowing that it was a "Mormon" who was teaching it, would drink down these principles. They would swallow every word and say, "That is true; you have more light than I have." But if you say "Mormon," that sends the fat into the fire, and arrays their prejudices against you. Do you know this, you Elders? [Voices, "Yes."]

As I have said before, I have often gone incognito, and taught persons the Gospel, and they would drink down its principles as eagerly as a thirsty ox would drink water; but an ignorant prejudice causes all the trouble. The excitement among the priests, and directed by politicians, raises this erroneous prejudice and hue-and-cry.

You know that I have said that, if it was now my calling to go and preach the Gospel, I could make as many converts as I ever did; for I would go in such a manner that the

bitterly prejudiced would have to labor hard to find out that I was a "Mormon," until I had induced them to love the truth. Then they would say, "If that is 'Mormonism,' I want it."

Persons who are as ignorant as jack-asses pass through this city, and they are so prejudiced that they cannot see and hear well enough to report things straight. But let persons of good understanding come here, and hear the Elders testify, and stop to investigate, and every honest heart among them will receive the Gospel. Do you not know that they would?

The "Mormons" are trying to take care of themselves. Our enemies may come to kill us, but we know that there is a God in the heavens. I care no more about the threats that are made than I do about the floating of a board on the waters. They have kicked us and cuffed us about so much that I have got used to it. I have been driven, and had to leave my home five times on account of my faith in the Gospel of our Savior; but I have never until now been a conspicuous character; and I say to my enemies and to the enemies of righteousness, you have now got to fire long shots, unless you come much nearer to us than you are.

I will say to all parties, If you come here and do not observe wholesome laws, we will introduce you to them. In regard to troops coming here, as has been rumored, should 1,500 or 2,000 come, what will you see? You will see that they will ask us to make their soldiers behave themselves, until they can get out of this place, which they will do as soon as possible. They are not coming here to fight us; though, if they were to, I should pray that the Lord would bring those here that mobbed us in days gone by, and just let us look at them. But no; the priests, and some editors and politicians wish to have innocent soldiers sent here to fight us. Let