then look forth for my coming, and know that it is nigh at hand. In relation to the world, our enemies, their soldiery, and their governors, I do not fear them, and I never did.

If you will do right—keep the commandments of God, I can say with all the propriety that any man, prophet, or apostle ever did, you shall never want for food, or raiment, or houses, or lands; and no power on the earth can injure you. There is no power that shall prevent our prosperity; for we shall increase, while every other power upon the earth that is opposed to this work and our God will go down. I just know it. Amen.

THE SACRAMENT—SLANDERERS AND LYING SPIRITS—MONOGAMY AND POLYGAMY, ETC.

REMARKS BY ELDER GEORGE A. SMITH, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, SUNDAY AFTERNOON, MAY 31, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

It appears on the present occasion that we enjoy the privilege of partaking of the sacrament in commemoration of the death and suffering of our Lord and Savior, to witness to each other that we are willing to keep his commandments, and to observe the requirements of the fulness of the Gospel until he shall come. Under these circumstances we assemble and call together our wandering thoughts and minds. We review our conduct, our feelings to our Heavenly Father, our actions and doings in relation to His laws, and also our faith towards our brethren, and make a kind of settlement with ourselves, a balance of accounts in our minds, repenting of our sins and follies, and we lay the foundation in our own minds to renew our diligence and exertions in future, that wherein we have failed to walk up to the line of our duty we may improve, and that we may partake of those emblems under an express influence, and with a perfect understanding of a covenant that we will remember Him in all things until he comes. Marvel not, says the Savior, if the world hate you; for remember that it hated me before it hated you.

One of the first principles that we are brought to feel, perhaps, on receiving the Gospel, is, that the world hates us. You may ascend or descend into every department of its society, and you find that hatred more or less manifests itself; and this causes a great many people who receive the truth to have misgivings, and they will ask why is it that we are under the necessity of receiving a religion that is hated of all men? The Savior said to his disciples, “Ye shall be hated of all men for my name’s sake; and blessed are ye when all men shall persecute you, and speak all manner of evil of you falsely for my name’s sake.” But this is a kind of blessing that we hardly appreciate; but at the present time I am a witness that no people upon the face of the earth have so much reason to be thankful, neither have Latter-day Saints seen any time when they have had greater reason to consider themselves blessed under this promise of our Savior, than at the present time.