Much is said of the powerful engine of the press, the powerful medium by which truth or falsehood are so quietly circulated. And for the last year, or the last six or eight months, those engines have been universally turned with vengeance upon the devoted heads of this people.

There is nothing that excites more interest in the minds of the reading public, nothing that creates greater anxiety, nothing that is so readily received as statements, or information, as it is termed, concerning the "Mormons;" and nothing that is true can be printed, but to a very limited extent; whereas anything that is false, it matters not how false or exaggerated, it is circulated and represented to the uttermost extreme. It is as an old gentleman told me in Virginia: said he, "There is nothing published that is so extravagant concerning your people but what we believe it readilv."

The spirit of lies has taken hold of the people; it has got possession of their hearts. They love lies; they like to read them; they like to print them, and they really relish them; but truth is another thing. "Truth," says the Prophet, "has fallen in the streets; yea, truth faileth; he that departeth from iniquity maketh himself a prey." Such is the case in the present generation. There are lies from responsible sources, lies over fictitious names, lies certified by responsible editors; and lies certified and clothed with judicial authority are current, and are the most important information that is or has been current in the United States for the last season.

What does it all amount to? Men will have what they like; for the spirit that is in men loves lies; they will read them and believe them. At the same time, there is no man or woman upon the face of the earth but what is more or less responsible for what they read and receive; for there

is an innate spirit in the man who desires to know the truth that will generally dictate to him which is truth and which is falsehood.

A terrible people these "Mormons!" A dreadful set of fellows! An awful state of society! Oh, tremendous bad people! I was conversing with a gentleman from Vermont on the subject of "Mormonism," and he expressed himself tremendously shocked at the immorality of the "Mormons," and was particularly anxious to regulate their morals. He was strongly in favor of having them corrected by the power of the Federal Government. He said it must be done, for he considered them a disgrace to the nation. I told him that we regarded the Vermont people as a very immoral community. Said I, "We consider their laws of a very immoral character; and we believe that the people would be better, but that their laws and institutions are of a character that tends to prevent it—that their laws are calculated to encourage licentiousness, and to cause them to live in open violation of the first commandment, to multiply and replenish the earth." "Why how so? Vermont is the most moral State in the Union." I replied, "It may be so, sir; but your laws provide that no man shall have but one wife; and there is a great proportion of females over that of males, and there is a great proportion of males that are too wicked and corrupt to marry and raise up families; and the consequence is that a great proportion of your females are compelled to live single, and hence many of them become prostitutes. We deprecate such a corrupt order of things; but as it is in your State, it is your business and not ours; therefore we shall not interfere with it." I never saw a man more astonished, to think that I should question the moral tendency of the institutions of Vermont. "But, in