

**TEMPLE AND ENDOWMENTS—RAISING GRAIN AND
BUILDING STOREHOUSES—DEDICATION.**

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE BOWERY, GREAT SALT
LAKE CITY, APRIL 6, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

I do not know that I can speak so that all of you can hear distinctly. You will have to be very still, or it will be impossible for me to speak to your edification. You have heard what brother Wells has said in reference to the Temple, the canal, &c. The Temple is designed for many purposes, and there are many things that God will reveal and many blessings that he will confer upon this people in that building, if they will use due diligence in forwarding its completion.

Some may think that the erection of the Temple more particularly devolves upon brother Brigham, brother Heber, brother Daniel, the Twelve, and a few of the Seventies, High Priests, and Bishops; and when it is finished they may imagine that they will receive their blessings therein; but that work is designed to be general. There must needs be a universal exertion, not only by the leading official members of this Church, but by every member, male and female; for the Temple is not for us alone; it is also for our sons, and daughters, and succeeding generations. They will receive blessings in it, and therefore it concerns them as well as us.

If I obtain all the blessings of the Priesthood, all the endowments, all the blessings that God has to confer upon us in this probation, and keep those things sacred while I live, I am then as pure and holy as it is possible

for a man to be while in the flesh. Then, if my wives are one with me, my children and their posterity will partake of those blessings which have been placed upon me. Every blessing conferred upon me tends to benefit my posterity. Those blessings are for every righteous man; and the blessings that are conferred upon faithful men and women in their holy anointings and sealings will rest upon their posterity after them forever and forever, through their faithfulness; and there is no end to it.

It is a strong additional inducement for you to live your religion, in view of the benefits that will be continued to your posterity. If you can only bear this in mind, I think it will serve to keep you steadfast in the line of your duties. Will our posterity partake of the blessings we will receive in the Temple which we are building? They will, forever and forever. Our blessings are to continue always. If we live so as to attain to the principles and fulness of perfection and to secure the promises of eternal lives, then those blessings will rest upon us and our children.

How long will it take this people to build the Temple on this Block, supposing that every man and woman, and every child that has arrived at the years of accountability, will unitedly strive for its completion? Not very many years. Were I laboring on that Temple, I would constantly endeavor to work upon it