the comforts of life, worlds without end, if we will only do right. That is my prophecy, and always was; and it is true. I agree with Daniel, with Joseph, with Brigham, with Jesus, and the Apostles, and all the holy Prophets; and I have spoken as I have to arouse your feelings, to waken you up, and comfort your hearts, and cheer your minds; for I have no other feeling than to do you good.

When the Big Cottonwood Canal is finished, aside from its being of material benefit in our operations for building the Temple, it will be of great worth for irrigating lots in this city, especially in the east part of it; and you will soon be able to raise enough more than heretofore to pay you for your labor upon that work—yes, tenfold more. You may think that extravagant, but I say it is not. Reckon it up yourselves, and see how much more you could raise if you had plenty of water. You could raise as much corn fodder as would keep your cows through the winter, and I believe more than you have cows to eat it, besides the large extra amount of vegetables you could raise.

I will now make a few remarks in relation to building storehouses—not particularly in regard to building tithing storehouses here; for there are enough at present to hold all the grain we have; though I believe that by another year this people will fill our tithing houses until they overflow; for a great many of them are going to continue to do right and live their religion; and if they do that, you will see the wheat, the corn, the oats, the barley, and all our stock and possessions increase. If we increase, it will increase; our wealth will grow and increase with us, and there will be no end to it. But in order to lay up grain, you must prepare storehouses. Every man who has a farm needs a storehouse—one made of rock and lime, that will guard your grain against the mice, rats, and all other four-legged vermin; also against the two-legged ones. I have more fears of the two-legged ones than I have of the four-legged ones.

Plan to build a good storehouse, every man who has a farm, and never cease until you have accomplished it. And do not forget to pay your tithing before you put the grain into the storehouse. Lay up enough for seven years, at a calculation for from five to ten in each family; and then calculate that there will be in your families from five to ten persons to where you now have one, because you are on the increase.

It now takes about one thousand bushels of wheat to bread my family one year, and I want to lay up six thousand for each year of the seven for which I calculate to store it up. Reflect upon the probable increase of my family within seven years; they alone will be almost numerous enough to people a small city. Where a family now requires only a hundred bushels a year, let the head of that family lay up a hundred bushels the first year, two hundred the next, and increase the amount every year in proportion to their probable requirements.

When we have stored away our grain we are safe, independent of the world, in case of famine, are we not? Yes, we are; for, in that case, we will have the means for subsistence in our own hands. When the famines begin upon the earth, we shall be very apt to feel them first. If judgments must need begin at the house of God, and if the righteous scarcely are saved, how will it be with the wicked? Am I looking for famines? Yes, the most terrible and severe that have ever come upon the nations of the earth. These things are right before us, and some of this people are not thinking anything about them; they do not enter their