with the people in the last days; and he said there should be a book of remembrance kept, that those who are faithful might be his in the day when he shall come to make up his jewels. My prayer is that we may be among those jewels, which I ask in the name of Jesus Christ. Amen.

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THE LATTER-DAY KINGDOM—MEN NOT TO BE GOVERNED BY THEIR WIVES—LOVE TO GOD MANIFESTED BY LOVE TO HIS SERVANTS.

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED AT THE BOWERY, GREAT SALT LAKE CITY, JULY 12, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

I feel very much to appreciate the remarks of brothers Thomas S. Smith and Edmund Ellsworth. Brother Edmund’s remarks were very good, and will be salvation to every man and woman that will receive and treasure them up in their hearts.

Here in Great Salt Lake City is the seat of government for the Church and Kingdom of God, pertaining to every person that has ever come into a probation on this earth, whether they are now in tabernacles upon this earth, or whether they are in the spirit world, or in hell. This is the place of deposit of all those keys pertaining to the salvation of the human family; and there never will one soul of those spirits now in prison come out of that place, except the keys of the kingdom of God that are now held in Great Salt Lake City open the door and let them out. They may peep and mutter, and may have revelations until doomsday, and may declare to all eternity that Joseph Smith is a false prophet, and that brother Brigham is a false prophet, and that this Church is false, and they will still remain in hell until we let them out.

Brother Brigham Young holds those keys; and brother Heber C. Kimball, and Daniel H. Wells, and others, hold those keys in connection with brother Brigham; and not one soul of you has any keys or power of salvation only what is in us; and that is one thing for you to learn. Those keys and powers were on Joseph Smith when he was in the flesh; and before he departed, he laid his hands on brother Brigham, and brother Heber, and others, and conferred the keys of salvation upon them; and we are here, in the last dispensation of the kingdom of God that pertains to every man and woman on earth, in hell, and in the spirit world; and the redemption of not one individual soul will be obtained upon any other principle.

You may call that pretty snug doctrine and pretty rough; but I would not give a dime for anything that is not rough. What do you think of the stone to be cut out of the mountain without hands? If there are to be no hands, how do you suppose it will ever be polished? Can you polish a stone without hands and chisel? It is to be taken out of the mountain without hands, and it will smash every nation and kingdom except God’s. It will never be polished until it has done that rough work. It will knock