could whip any man I ever saw, except brother Brigham. I know that I am a poor, weak, frail man, and dependent upon my God as much as you are. Do I expect salvation upon any other principle than that upon which you expect to obtain it? No, not in the least. I cannot get salvation and disobey the man that leads me. But whether he feeds me or not, or gets me a hat or a pair of boots or not, what has that to do with my integrity? I am to be true to him—as true as the sun is to this earth, even though I should be barefooted and bareheaded, as I used to be when I was a boy; for I never thought of having anything to wear in the summer seasons but a tow frock and a pair of tow breeches, and go bareheaded; though my hair was not burnt off by the sun; it came out by the roots, through studying and laboring in the great Latter-day Work. That is the course for me, and brother Daniel, and the Twelve, and all the faithful to take. Tell about loving God and His people! If you do not love the man that leads you, you do not love that Being who confers all the blessings and privileges we enjoy. Tell about loving God, and not love the men that lead you! Get out with your nonsense. Will that apply to the Elders? Yes, and to the Seventies, the High Priests, Bishops, Teachers, and all men. Any further? Yes, it applies to you ladies, in your family capacity. You have not any priesthood, only in connection with your husbands. You suppose that you receive the priesthood when you receive your endowments; but the priesthood is on your husbands. Can you honor God and the Priesthood, and abuse your husbands like the Devil? How can you honor the Priesthood, except you honor the man you are connected with? I am talking about good men: I will not in this connection say any-thing about bad men. How can you honor the Priesthood, except you honor the one you are connected with?

The Father is the root, Jesus is the vine, and we are the branches. The First Presidency is a quorum pertaining to this branch of the house of Israel, and the Twelve are connected with us; they make part of a branch. And then the Seventies, another large branch on the same vine, and the High Priests, and Bishops, and so on, all belong to the vine. Now, from whence did you come, sisters? From whence spring you and your children? You spring from these main limbs and from that Priesthood. If you did not spring out of the Priesthood, where did you come from? Not many of you have legally sprung out of the Priesthood anywhere in the world in the latter days; but if you have a legal man, who has a legal Priesthood, you can raise heirs to the kingdom of God, and they become connected with it, without any of your washings, anointings, and sealings. Go and read the Scriptures, and they will teach you a great many things, and it will strengthen your faith in what you hear from brother Brigham, brother Heber, and many others.

Do not tell me that you love God and Jesus Christ, and that angels are around your habitation, conversing with you by night and day, and treat the Priesthood as though it was a thing of naught. Angels who would thus visit you are swamp angels—they are filthy. Would God honor one of them? No; nor would one of His servants—no quicker than they would honor the Devil in hell.

I am talking of things pertaining to your salvation—not to that of my family alone, but to that of all the families of the house of Israel. You have got to take a course to strengthen the cable. Many cables are chains