

—that is, when the time was half out—the first child that was born to his Father on this earth, and take a body. That all seems rational, through your traditions. But, perhaps, many of you have never thought that Joseph was with Jesus in the spirit world ere the organization of this earth, and came forth in this last dispensation.

If you all live your religion and are faithful to the end of your days, that proves that you were chosen as were Jesus and John, who were prophesied of many hundred years before they came, as were many others. Mary, the mother of Jesus, was raised up to bear the Savior. Elizabeth was ordained and set apart to come along near the meridian of time, and

so we were ordained to come along near the end of time.

You will find out that I am telling you the truth, and that is why I want you to live your religion and serve your God, keep His commandments, and listen to your brethren.

I bless you, and I wish I could make the blessings of God cleave to you like a plaster, that they would never leave you until you become righteous men and women. I bless the earth that we occupy, and the hills and mountains; and I bless every good thing there is; and I curse the ungodly and everything that is attached to them and that will stick to them. Amen.

MORMONISM AND ITS RESULTS—INTERNAL LIGHT AND DEVELOPMENT—DECREASE OF EVIL—THE FOUNTAIN OF LIGHT.

A DISCOURSE BY ELDER AMASA M. LYMAN, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, JULY 12, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

It is a matter of gratification to me, my brethren and sisters, to be here with you, because the religion that we have embraced is true.

Views are sometimes expressed by those who address the assembly as to whether what they might say will be edifying and pleasing to the people who may hear. I have no reason for believing that what I may say will be unpleasing to those who hear. Why? Because, if it pleases myself, it will edify those who hear, from the simple fact that what I would delight to talk about the most is that that has edified me the most, and continually edifies me when I am edified, whether

from what I learn from my own study or from what I hear from those around me who speak.

I feel myself as though that I was a Saint. If the Saints are called "Mormons," then I am a "Mormon;" and I do not feel that I live any life or have any existence but that of a Saint. Not that I suppose that I know everything or act perfectly; but these are the feelings that I cultivate; and the reason that I rejoice continually is, that "Mormonism" is true—that the doctrine I have embraced and the religion that cheers me is not a phantom.

My religion has become convenient