

kingdom will rest upon the sons of Zion, and He will hasten His work in its time. The day will come in which the earth will tremble and the nations quake with fear because of the wickedness of her inhabitants.

We read that Satan shall be bound a thousand years. How is this to be accomplished? By our becoming so impregnated with the principles of the Gospel—with the Holy Ghost—that the enemy will have no place in us or in our families, and shedding forth that influence in our neighborhoods. The adversary is first to be driven from ourselves, then from our families, then from our neighbors, next from our Territory, and eventually from the nations, until he shall find no place upon the face of the whole earth: then will he not be bound? Yes, so far as this earth is concerned; and that is the way in which it is to be done, in my humble opinion. He will be chained to all intents and purposes when he can have no influence—no power—no tabernacles into which he can enter: he will then have no place of entertainment. When he finds that he is cornered that close, will he not consider himself bound? I think he will, whether he thinks so or not.

This is a work at which we can all labor; for it is by our united efforts that Zion will be produced in our own bosoms, in this city, in our Territory, or anywhere else. If we will do this, and be united as the heart of one man, we shall banish Satan from our presence, and eventually from this earth; and this we have to do. If we resist him, he will flee from us; and you know that the Lord is quick to answer, if we rightly call upon Him for assistance. We shall be made exceedingly numerous and strong, and shall be able to build up a temple to the name of our God.

We are a good people; the Lord loves us, and it will be His delight to

bleed us more and more. And the more we are capable of receiving, the more He will give; for the heavens are ready to drop with blessings: but we also have a work to perform. We can preach and do much, but we must do still more than we have done.

If we can banish Satan from our presence, we shall do a good work; for he it is who steps in and causes bickerings and strife. But if we will be wide awake, and not let the enemy come in, there will be no bickerings or strife; and we will be able to move the heavens and the earth if necessary; we will be able to drive Satan from our midst, with all the kindred spirits that are seeking our destruction.

Shall we take this course? Or shall we be like the sectarian world, and suffer ourselves to wither and dry up, and have no strength? Before us are light and joy, and an entrance into the celestial kingdom of our God; on the other hand are degradation, poverty, and misery, such as we know nothing about. Let us be alive to our business; for it is our business and interest to look to the upbuilding of the kingdom of God, not only in spiritual, but in temporal matters.

We are constituted to need food and the necessary facilities and appliances for operating successfully, such as the cattle, horses, and the various conveniences for carrying on business. They are all the Lord's, and He will bless us with those things that are for our good and comfort. If we are faithful we shall increase in the things of God. The Devil can claim no right to the blessings of the Lord; for those things belong to the Saints: therefore let us do all we can for the building up of the kingdom of God, and He will furnish us all we need; for all belongs to Him. No part of the human family belongs to the Devil, unless they sell themselves to him. But the Lord cannot consistently