

**THE WAY TO ETERNAL LIFE—PRACTICAL  
RELIGION—ALL ARE NOT SAINTS WHO PROFESS TO  
BE—PRISON HOUSE OF DISOBEDIENT SPIRITS.**

A DISCOURSE BY ELDER ORSON HYDE, DELIVERED IN THE TABERNACLE, GREAT SALT  
LAKE CITY, MARCH 8, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

Brethren and sisters—I arise this morning to make a few remarks to you; and I crave your prayerful and watchful attention. I must necessarily be careful and guarded in my speech and communication, in order to preserve my lungs, having used them pretty freely of late—often in the open air, and sometimes in the storm, in the midst of large assemblies of the Saints; and, consequently, I feel the effects of constant labor and exposure; but if I now begin on a low key, and guard and restrain my voice, I may be able to make you all hear and understand me, at least before I shall come to a close.

While sitting here and reflecting upon our condition, this morning, the words of our Savior came to my mind with peculiar force, which say, "Strive to enter in at the strait gate: for I say unto you, that many shall seek to enter in, and shall not be able." These words, in and of themselves, cannot fail to awaken and alarm every reflecting mind—that many will seek to enter in and not be able? Is this thy state and condition? Let each one answer the question. It is like the awakening peals of Mount Sinai's thunders. It is a summon of itself—a volume. It should serve to us all as the warning cry to be up and doing, and to seek in the right way to enter in. If we were to seek for a lost treasure in places where it was not, we might seek as diligently, and even more so than the person who sought

where it was and found it. How necessary, then, that truth and wisdom guide our steps! To this point I wish to call your attention today.

We have had a good season during the past winter, and a precious opportunity to improve our minds and to gain knowledge and information preparatory to our assuming those responsibilities, and to act that part in the great drama of God's eternal kingdom, which our profession, office, and calling imperatively demand at our hand. But if the season had been open and mild, as it sometimes is in this country, we might, perhaps, through a great desire to accumulate comforts around us, have been led away by our worldly interests to the great neglect of the "one thing needful." If, therefore, an overruling Providence has mercifully laid an embargo upon our temporal pursuits by the pitiless storms of a long and dreary winter, and poured out His Holy Spirit upon us to awaken us to reformation, we have double reason to acknowledge His hand and to praise Him forever for the good and benevolent designs He has manifested towards us.

It now behooves us, in this time of prosperity, when Zion shines under the smiling face of her God, to lay by in store a good foundation against the time to come. To the faithful Saints, it matters not whether the seasons are mild and pacific, or boisterous and severe. If we do right, we shall all