

preach, and praise the Lord, with none to molest us. We can plant, and build, and eat, and inherit those things which God has given us, in peace and quietness. For these things we should feel thankful, and feel in our hearts to acknowledge the hand of God therein.

The truths and revelations which have been made known unto this people, for their salvation, and exaltation, and glory, and for the salvation of all men, both the living and the dead, are of great value and worth unto us—and unto all men, if they would receive them. We are the only people

to whom this holy Gospel, Priesthood, and covenants have been committed in our day; and we shall be held responsible for the use we make of them. Then we should be diligent and faithful in offering this great salvation unto the children of men, and in building up Zion and the kingdom of our God. We should also be careful to strictly obey the voice of our Heavenly Father and the voice and counsel of His servants who are set to lead us; which may the Lord enable us to do—which I ask in the name of Jesus Christ. Amen.

**ONENESS OF THE PRIESTHOOD—IMPOSSIBILITY OF
OBLITERATING MORMONISM—GOSPEL
ORDINANCES—DEPOPULATION OF THE HUMAN
SPECIES—THE COMING FAMINE, ETC.**

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE BOWERY, GREAT SALT
LAKE CITY, JULY 26, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

If the brethren and sisters would like to hear me talk a little in my rough way, I will try.

My feelings are like this, that I may have no will but that which is extract from the will of God, that my will may be the will of God, just as much as there are three drops of water, the first, the second, and the third drop, and the second and the third drops run into the first, and they are combined in one. Now, inasmuch as they are combined and have become one with the Father and the Son, it is a pretty hard thing for any person on earth to extract those three drops; they cannot be extracted or divided, for they are one, and they are one with the Father and the Son.

We receive the Spirit of Jesus as he receives it from the Father, and

we receive it from the Son, or down through the channel of the Holy Priesthood from the Father; then we are like one vine or one tree, the Father being the root, and the Son of God the tree or vine that sprung from the Father, and we are the branches, or this Church is the main branch sprung out of that vine. Then, inasmuch as we abide in Joseph or in Brigham, and then Brigham abides in Joseph, and Joseph in Peter, and Peter in Jesus, and then Jesus in the Father, don't you see we are one? And then we will extend it to the Twelve in these last days; they are one with the First Presidency, and then the Seventies with the Twelve, and then the High Priests and other officers. Ain't we one?

That is the way we have got to be