

**JOSEPH SMITH'S FAMILY—BASHFULNESS IN PUBLIC  
SPEAKING—THE COMING CRISIS—COUNSEL.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, GREAT SALT  
LAKE CITY, AUGUST 2, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

I rejoice in the privilege of hearing the servants of the Lord speak to the Saints. It is a feast to me, and to hear men speak by the Holy Ghost. I very much rejoice in seeing brother Elias Smith upon the stand this morning. I have been acquainted with him for many years, and yet I have never until now heard him address an assembly, except in the capacity of a Judge. I am thankful to hear his voice in public. He is a cousin of the Prophet Joseph and of George A. Smith.

I have reflected much concerning the family of the grandfather and father of Joseph the Prophet. Their family connections were very extensive; and it has been a subject of deep regret to me that there were so few in that large circle who have been valiant for the truth since the death of the Prophet. Still I do not know but that Joseph had quite as many of his connections valiant for the truth, in proportion to their number, as Jesus had; for Jesus had many brothers and sisters, and the most of them were opposed to him, and continued so during the greater part of their lives. I used to think, while Joseph was living, that his life compared well with the history of the Savior; though the most of father Joseph Smith's family have believed and obeyed the Gospel, and have lived their religion in a good degree. Many of them are not here. Some of them I have known in the Eastern States that never have ga-

thered with us. But the old stock are pretty much dead, and I do not know but what all of them are. Father John Smith was the last one, in this Church, of the brothers of father Joseph Smith; and he died, and is buried here. Grandmother Smith lived in Kirtland a short time after she gathered.

I trust in the good feelings and in the confidence that brother Elias has gained this morning in speaking as he has from this stand; for many times I have thought of it, and regretted that he was not on the stand a preacher with the rest. Some men rise here to tell about their feelings, and are so diffident, so bashful, and it is so hard for them to speak—men, too, who have had such privileges in their former lives as brother Elias has had, who is well schooled, and has had an opportunity of becoming acquainted with the best of society—with men of influence. When he arrived to years of discretion, as he has told you, he marked out his own path. His advantages in his youth were far greater than were those of most of our public speakers.

And there is brother Carrington, when he rises here to address a congregation—though it is seldom that we can get him on this stand—will tell how he shrinks from speaking to the people, how bashful and delicate his feelings are in this matter. Men who understand language, who were taught it in their youth, who have had the