

and there is little room for truth in the hearts of the people.

I believe, notwithstanding, there are thousands of honest people in the United States; but so much evil prevails, and so much corruption, that it is next to impossible for them to discover the difference between truth and error.

Our preaching does not seem to have any value or effect on the minds of men at all, scarcely. You can revise, renovate, regenerate the Saints; but come to take hold of the world, and preach to them, it is like idle tales to them. As I have said, talk to them about the Bible, and they will tell you it is an old-fashioned, old fogy affair, with very little exception.

I have labored myself, as the rest of the Elders have, and the general result, wherever we have preached the Gospel, has been the same. I remember, in old Connecticut, the land of steady habits, some few embraced the Gospel, and one or two we had to cut off from the Church in a week or two after. There was one old lady, a farmer's wife; she believed, and her husband treated us kindly, and they got a place for us to preach in, &c., and after listening for some time, said she would give anybody five hundred dollars to prove "Mormonism" untrue. I said I would do it for half of that sum; if she wanted a lie, she should have it.

In the neighborhood of Tom's River, a number came into the Church; some have stood, and some have not: they are doing pretty well there. There was as good a Church when I first went there as I found in the East. There was also another in Philadelphia. In New York, when we went there, we found a people that called themselves "Mormons." I called a meeting, and there was only two that I would acknowledge as such. I told the rest to go their own way; told them what I acknowledged to be

"Mormonism," and, if they would not walk up to that, they might take their own course,

Since then, a great many emigrants have come from the old countries—from England, France, Germany, Denmark, and other places. They form quite a body: there are now five or six hundred. At Philadelphia and around there, there have been some few brought in; but most of the Saints there are those who have come in from England and other places.

It is almost impossible to produce any effect on the feelings of the people. In New Jersey, I held several days' meeting, to see if something could be done. They turned out in great numbers: "Mormonism" was popular; as many as 200 carriages were present. We were treated well, and preached faithfully. Somebody came and set up a little groggery, and it was removed forthwith. Was anybody converted? No. They turned their ears like a deaf adder to the cause, and that is the general feeling, so far as I have discovered.

They do not love the truth. In most of these places they have rejected the Gospel, and they listen not to the voice of the charmer, charm he never so wisely. Many asked about their friends, and if their was any speculation on foot. I could get thousands to immigrate to this Territory for speculative purposes; and committees waited on me to learn what inducements are held out to settlers. I could get thousands to come here, if we would give them good farms, and furnish them cattle, and work their farms for them until they got started, and let them carouse around, and have all the lager beer they could drink.

Those who love the truth are scarce. There are, however, a great many scattered all over the United States, who believe "Mormonism" is truth, and have not moral courage to