over us nor come into this Territory. What do you say about it? Are you willing, as a people, that they should come in here? You that say they shall not, raise your right hands. [All hands raised.]

Mr. Gentile, won't you tell of this to your co-workers for the Devil's kingdom?

The reason that I talk as I do is because I don't hold any office in the United States; but this people, some time ago, appointed me Chief-Justice of the State of Deseret, and brother John Taylor and Bishop N. K. Whitney as my associates. You also appointed me Lieutenant-Governor; I always told you I was going to be Lieutenant-Governor. This is a stump speech!

We are going to have our own Governor from henceforth. Brigham Young was then our Governor, Heber C. Kimball was Chief-Justice and Lieutenant-Governor. I was a big man then; I felt as big as brother Morley does in the Legislature. The fact is, he does not understand their gabble: if he does, he understands more than I do.

It is for us to say, according to our rights under the Constitution, whether we will have those cursed Gentiles to rule over us, or not.

I want you to publish this, Mr. Editor.

I am giving you a little of my feelings; for I want you to know that you are under no more obligation to receive those men than brother Brigham's family is to receive another man and to reject him as their husband, their father, their friend, and benefactor.

I know that what I have said has informed many of your minds, and I choose to present my ideas by comparison. I have a right to say the Gentiles shall never rule over me, although this people might admit of their coming here. I have a right to say, also, that we shall never be ruled over by them from this day forth, while grass grows or water runs; never, no, never.

[Voices: "Amen."]

Well, we have got to sustain these amens, and we have got to sustain these vows. You ladies, too, will certainly have to do your part, or back out. I told you last Sunday to arm yourselves; and if you cannot do it any other way, sell some of your fine bonnets, fine dresses, and buy yourselves a good dirk, a pistol, or some other instrument of war. Arm your boys and arm yourselves universally, and that, too, with the weapons of war; for we may be brought to the test, to see if we will stand up to the line. I never knew it to fail, when men made covenants, but they were brought to the test, to see if they would live up to them.

This people have made covenants, they have made vows, and they have been instructed by brother Brigham; and he has told them that those covenants and penalties are true and faithful; and I say they are as true as the Lord God liveth; and the day will come that you will have to fulfill those vows and covenants that you have made; and not one word shall fail.

I have told you of it, and I have backed it up when others have said it. Now, mark it; for God will drive us to it. These instructions, given to us from time to time, will have to be carried out and fulfilled; for I just know that you have got to reap that which is sown. If you sow to the spirit, you will reap life everlasting; but if you sow to the flesh, we shall reap corruption; and the bed that we make, we have got to lie in. Now, I will tell you another thing that bears heavily on my mind, as much so as any other thing, and that is, for this people to live their religion, and do as they are told.

I will ask you this question, gentle-