that way. The Lord has permitted him to pursue a course that has brought you to your senses, to know whether or not it is necessary that you should lay up wheat, because you did not believe what brother Brigham said; and if you had believed what he said, you would believe what brothers Heber, Jedediah, and Daniel said, and the Twelve.

You have never believed me, nor brother Brigham, nor one of the Prophets, ancient or modern. You say you did believe it, but you did not think it was so near to us. You should always be the judges, should you not?

Have I any fears about them coming here? No. If the day has come for there to be a collision between us and the United States and the world, they will come, you may depend upon it, because God will stir them up; but if the time has not come, they do not come here; so you may set your hearts at rest.

You now see there is a time coming for every man to go to with his might, and lay up his wheat and his oats, his barley, his peas, and his beans, and dry your fruit, and lay it up; and then, when you have done it this year, do it next year, and then prize it as the most precious thing upon the earth.

The Bible says a man will give all he has got for his life. If you had a million of dollars in gold or in silver, you would give the whole of it for food to save your life. Well, then, why do you not take a course to lay up that very thing that will save your lives and the lives of others, as Joseph did the lives of the people of Egypt and his father’s house?

Joseph warned the people of a famine that was coming on the land, and laid up corn; so Brigham and Heber have taught you that we are going to see a day similar to that, but more terrible—more awful. How strange it is, brethren, that you are so dilatory in those things that pertain to your salvation and the salvation of millions besides us? Am I taking that course? I am. And before I built my storehouse, I saw these things, and I went to work and set an example that was worthy of imitation, although it was small; and the Deseret Agricultural and Manufacturing Society gave me a diploma, but did not give me any money, although I had done the best, in their thoughts, of the kind. And I am going to continue.

I have got somewhere between eleven and twelve hundred bushels of old wheat now in my storehouse, and it will stay there until Brigham says, “I want it.” And I have room for another twelve hundred—yes, for twelve times twelve; and when that is filled, I will fill another one, and so I will keep it going. The Lord will put means in my hands that I will continue to do so, and he will bless every man and woman that will take that course and continue it; they will increase in their stores, while those who take the opposite course will decrease and they will wither away.

Do you not see that the man who will store up knowledge, virtue, wisdom, and understanding, will increase in those principles? It will be just so with the fruits of the earth.

I shall continue to teach you these things and arouse your minds.

I have referred to you ladies. I told you, a week or two ago, to take some of your fine clothes and buy wheat. Let me bring up a circumstance of a certain woman that came to me and wanted an everyday dress. She said she had seven dresses too good for everyday. I said, “Why do you not make an everyday dress of some of them; for one of them will outwear three dresses made of twenty-five cent calico?”

I would advise you to take every-