

away the honey and leaves the rest; she goes and gathers the bee bread, and leaves the flowers behind her, and of this she makes pots or bins to store away the honey: that is all the bee bread is for. We use it for many purposes. Brother Squires, instead of taking the straw, broke off the heads of wheat, and put them in a bag; he took the wheat and left the straw.

Are these things interesting to you? There is not one of you has got an article of clothing on your back, but what has been obtained through the industry of men and women.

We talk about smart women: we have the smartest women on the earth, and the smartest men and smartest boys; and we have also got some of the meanest men and women there is on God Almighty's footstool; they are the taglocks, and will be sheared off.

The farmer never takes a sheep into the water to wash him until the taglocks are first cut off, because they have taglocks so quickly again, they besmear the wool. They did that where I lived; still there were a great many things done where I lived that was not done where you lived.

I merely speak of brother Squires to show you what advantages there are to be gained by gleaning. Then I will go to the field where men and women have been and gathered up a few scattering straws, and make a better sweep of it than they, and then another will follow me up, and gather a good pile. What is the cause of this? They cannot see much—only now and then a few stalks.

I will be bound to say, in this county of Salt Lake, that if people will go to work, they may gather four thousand bushels of wheat from the gleaning; and I am not straining it one particle; and it is the best of the wheat that falls to the ground.

Just so with the Saints: the best Saints lay at the feet of Jesus, serving

him and doing the will of God. These things are not only for you who are present today, but they will go to every city and place throughout the mountains, to arouse the people, and they will think more of them than you do that are continually under the droppings of the sanctuary.

The world and many of the Saints abroad and at home are asleep, and that day will overtake them as a thief in the night, and it will come upon them like a whirlwind; and so it will you, if you do not wake up and listen to our words.

How many times I have heard it—"We believe what brother Brigham says, and we believe this, and we believe that; but here is brother Heber—he is a kind of wild, kind of enthusiastic; he is full of visions and wild notions." Tell me one notion I have had that is not correct. Say you, "Some things you have prophesied have come to pass, but we do not know whether the rest will or not."

I do not profess to be a Prophet. I never called myself so; but I actually believe I am, because people are all the time telling me that I am. I do not boast of that. I say that every man and woman who will live their religion, be humble, and be dictated by the Holy Ghost, the spirit of prophecy will be upon them.

Some of you, ladies, that go abroad from house to house, blessing the sick, having your little circles of women come together, why are you troubling yourselves to bless and lay your hands on women, and prophesy on them, if you do not believe the principle? You make yourselves fools to say that that same power should not be on the man that has got the Priesthood, and with sisters that have not got any, only what they hold in connection with their husbands.

We can tell what will come to pass; and one of you can talk in tongues and pour out your souls to God, and