then one interpret; that is the course you take, and it is all right: go ahead, and God bless you and multiply blessings on you; but do not go round tattling about your husbands and talking against the Priesthood you are connected to. I do not say many of you do it; but you that do it are poor, miserable skunks.

Brethren and sisters, let us go to work now, every man and woman, where you have it in your power, and lay up our grain—lay up our oats, barley, and everything else that will keep, and go to work and raise flax, and make clothing.

Now, you said you did not believe a word I said here a few Sundays ago, that if we would go to work and raise flax, and cultivate it, and pray for it, and keep the commandments of God, it should have a coat on it fourfold more. I said that, ladies and gentlemen. You go to, and do as I told you, and see if it does not come to pass.

Did not the Lord rain down the honeydew upon the trees and upon the vegetation in Utah? Yes. I can go down on Cottonwood here, and show it to you, lots of it. If he can do that here, what will he not do, if we keep the commandments of God? And, gentlemen and ladies, if you will do just as you are told, without any deviation, you need never trouble yourselves about mobs—never, no, never.

The Lord said to Joseph, If you will do my will, and listen to my counsel and the counsel of my servants, it is my business in the last days to fight your battles and provide for my Saints.

I have no more fears, nor never shall have, if you will do just as you are told, everyone of you, and stop your contentions, your lying, your deceptions, and your dishonesty; and let every man do right—let him do justice, and we will never be troubled with troops, and we will have one, two, three just as good years of peace as we ever had since we were born, beginning now; and I know it. Gentlemen, it depends on your doing right.

Could the Lord stir you up, through the testimony of brother Brigham or his brethren, to believe it was necessary to lay up your stores, until the Devil kicked up a fuss to show you that death and destruction would come on this people? That is true. Do not tell me that you listen to his counsel, when you do not practice his words.

And, ladies, do not tell me that you take his counsel, when I do not see you here with bonnets manufactured out of the elements of this valley. It is a lie before God when you say you listen to his counsel, and come here before him and sit under his eyes in open disobedience to it.

Where did you get your bonnets? Were they made here? No; they were made in the States; they came by succoring those poor curses who would send us all to destruction, by nourishing these Gentile merchants here. The best of them would sell this whole people for ten dollars, and permit my life and Brigham's life to be taken in a minute. I know this.

What do they care for us? There is not one of them that is in any degree friendly towards us, and feels to believe and sustain "Mormonism." There is not one of them but what would be perfectly willing that the troops should come here and massacre this whole people, for the sake of a few dollars.

Have we any confidence in them? Yes, as far as deal is concerned; but when it comes to "Mormonism," I have not a particle. I never saw that man that had not an inclination in his heart to embrace "Mormonism" that I ever had one particle of confidence in.