

great head of the Church. Christ is the head of his Church in the same relationship as every head is to the body to which it belongs; for every head must have eyes to see, a mouth to speak, and ears to hear. Well, Jesus Christ is the head of the Church, and he has got a man to represent him on the earth—viz., President Brigham Young. Jesus Christ is still the head of the Church; and his will to man on the earth is known by means of the mouthpiece of God, the Prophet, and Seer.

When I came to these conclusions, I said, Now I will go there among them; for I have found out how I may learn wisdom from God. I want to learn wisdom, and not to be ruled by my own imaginations.

God has given me reasoning powers, and I will use them, so far as I am capable, in the acquirement of knowledge. But how will I get wisdom from God? The answer is plain. He speaks through his mouthpiece, therefore I will go and place my ears close to his mouth—for I am not good of hearing—and I will pray to God in secret; and to such he has said he will answer them openly. I will pray for the thing that I want; and the chief desire of my heart before God is, that I may know that he accepts me.

Well, where shall I go, was the next question, to get a response to this desire? The answer was, Go to the President of the Church—to the mouthpiece of God, and then you can be taught, and there will be no difficulty in learning the mind and will of God.

I thank God that he has brought me back here, where I can receive such instructions, and with a prospect of seeing, notwithstanding my advanced age, the glory of God. Many of you that are young will live, as has been said, to see the glory of God manifested on the earth. Amen.

FURTHER REMARKS BY PRESIDENT BRIGHAM YOUNG

A portion of the congregation have heard what brother Marsh has said; but he spoke so low that you could not all hear. He wants to know whether this people are willing to receive him into full fellowship. When he came to Florence, he applied to brother Cunningham, who was then presiding there, for baptism. Brother Cunningham at first refused to baptize him, probably thinking that it would be better for him to wait till he came to this place; but he afterwards gave his consent to brother Marsh's being baptized. Brother Marsh now wishes to be received into full fellowship, and to be again baptized here.

There are many here who have formerly been acquainted with him—with his moral character, and they can judge as well as myself. Those who are not acquainted with him will be willing to coincide with the judgment of those who once knew him.

I shall call a vote, to ascertain whether the people are willing that he should be baptized into the Church of Jesus Christ of Latter-day Saints, and be acknowledged a member in full fellowship. I wish those who are willing to receive brother Marsh into full fellowship as a member in this Church and kingdom to manifest it by the uplifted hand. [All hands appeared to be raised.] If there are any who are not willing, they now have the privilege of manifesting it by the uplifted hand. [Not a hand was raised.]

Brother Marsh, I think that will be satisfactory to you.

[T. B. Marsh: "It is, and I thank God for it."]

I presume that brother Marsh will take no offense if I talk a little about him. We have manifested our feelings towards him, and we know his situation. With regard to this Church's being reconciled to him, I can say