

although I did not know it then, I have got one tree that has probably got fifty limbs on it, and there is not one but is so full that I have had to pick apples off it twice, and every limb is weighed down with fruit. Well, I have tried it since then, and there is not one particle of difference in the fruit of all those limbs. Is it good fruit? No; the first limb is not worth a dime, and all the rest are just like it.

Can a pure tree bring forth impure fruit? The tree of which I have spoken is not impure in its appearance, but it is very smooth externally, and likely to look upon; but there is not a particle of goodness in it, or, at least, there is not in the fruit it produces. That is the case with many of you.

Well, then, we say that, if the root is good, the tree is good, and the limbs, because they are attached to the tree and receive nourishment from the tree.

Well, if the root is not very good, the limbs, the tree, and the apples will not be very good, because the root is not very good.

You take a man that is not very good, and that has a wife that is not very good, and they cannot produce very good fruit, because the root is not good. Do you understand that, brother Hunter? ["Yes, Sir."] Is it as plain as cattle? You understand how to originate good stock, and so do I. You go into England and into the New England States, and every man that is raising stock is taking a course to take away the ringed, and the streaked, and the little, dried-up fixings, and to produce a more noble stock. It is upon the same principle that this people should become regenerated.

Well, supposing that a man is a long way beneath his fellows, and is a little, dried-up, knotty, inferior man; can that man be cultivated? Yes,

he can; he can take a course in the principles of righteousness, by treasuring up truth; and truth is light, and light is life. Every word of truth that you gather into your bosoms is light and life; and the most inferior man or woman can be regenerated through the word of the living God; for that word will be in you springing up unto everlasting life. That is the principle.

I throw out these few ideas to cause you to reflect. They may seem eccentric, but they are true.

Sometimes I am at work at an apple tree, and sometimes at a cucumber vine; but what is the difference? They have all roots, and they have all cores, and they are all produced for a noble purpose.

The aristocracy—that is, those that are called the aristocracy, came out of the old country: they came as far as Lehi came from Jerusalem, and so on, till they came into this country; but still those that remained behind considered themselves the aristocracy. But let me tell you those men that came here were the true aristocracy; they were the original stock; they were produced by the aristocracy, and they are the original stock. Those men were choice characters, and God spoke to them, and they came over here.

That is what they call aristocracy; that is as it is; though I never studied grammar; but I have looked into the Bible and into the Book of Mormon, and I have looked into the visions of eternity, and I know that I am true, and that I am of the true vine. I am one of the sons of those old veterans, and so is brother Brigham.

Will you let me talk just as I please today, ladies and gentlemen?

[Voices: "Yes."]

Now, I will refer to brother Brigham, brother Heber, brother Joseph Smith, Oliver Cowdery, Bishop N. K. Whitney, and lots of other men. Brother Joseph actually saw those